

Catholic Parish of Warringah

Diocese of Broken Bay, NSW- Scalabrinian Fathers

St Kevin's Church 50 Oaks Ave, Dee Why, 2099 , N.S.W.

St John the Apostle Church 57 Waratah Pde, Narraweena, 2099, N.S.W.

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8th August 2021 : Saint Mary of the Cross-Year B

Parish Priest

Fr. Reinaldo Vassoler c.s. 0435 870 816 reivasviet@hotmail.com

Assistant Priest

Fr. Emmanuel Chuntic c.s 0400 431 491 emmanccs@gmail.com <u>Parish Primary Schools</u> <u>St. John's</u> - <u>Narraweena</u> Principal: **Mr Mark Bateman** Ph: 9971 9297 <u>St. Kevin's</u> — <u>Dee Why</u> Principal: **Mrs Lorraine Vincent** Ph: 9971 1644

<u>St Kevin's Church</u>

Weekday Masses: Mon-Sat:8:30am (Holy Rosary 8am) , Friday 12 Noon

Week-end Mass Times

Saturday Vigil: 5.30pm Sunday: 8am; 9.15am, 10.30am (in Italian); 6pm

Filipino Mass: 1st Sunday of the month 4pm & 3rd Sunday of the Month 11.45am in Tagalog

<u>Every</u> 4th Sunday: Chaplaincy Youth Mass at 6.00 pm <u>Reconciliation:</u> Saturday: 9am

<u>Cenacle of Prayer</u>:

Wednesday after the 8.30am Mass **Devotion to the Sacred Heart of Jesus** First Fridays of the month: 7pm Mass

Eucharistic Adoration:

Fridays after 8.30am Mass till 11.45am Legion of Mary: Every Thursday at 2pm Brazilian Mass : Saturday at 7.00pm. Divine Mercy :3rd Friday at 7pm

Our Lady of Perpetual Help Novena:

Every Wednesday at 7.30pm except 1st Wednesday (Novena Mass is every 1st Wednesday at 7pm)

Friends of Jesus: 3rd Thursday 7.30pm-8.30pm

Mass in Spanish : 1st Saturday at 4pm

St John the Apostle Church

Weekday Masses: Tuesday—Saturday: 9.30am (Holy Rosary & Divine Mercy Chaplet 9.00am)

Week-end Mass Times

Saturday Vigil: 5pm Sunday: 8am & 10am (Rosary at 9.30am) Reconciliation: Saturday: following the 9.30am Mass

EucharisticAdoration: Monday7pm-8pm



Two themes "poverty" and "trust" leap out from the readings for Mary MacKillop's feast day, both befitting Australia's first saint. Poverty in itself is a lack, a harsh suffering, even a death sentence for those like the widow of Zarephath (1st Reading) as well as many families that Mary MacKillop served in 19th century Australia. From another perspective, poverty can be embraced as a gospel path, as a way to close to the poor and to God who loves the poor.

This path refers not only to the vocations of people like Mary MacKillop, but to an attitude to life itself: the willingness to trust not in material possessions but in the steadfast love of God (Gospel), the decision to let go of personal security in order to reach out to others (2nd reading). Mary MacKillop lived life on all these fronts. She knew the bitterness of material impoverishment, she embraced God's love for the poor, and she boldly trusted in God to use her life and gifts in the service of the Gospel.

All Masses are currently suspended until further notice. We apologise for any inconvenience caused. The livestreaming service of Mass

continues to be made available from our Cathedral on Sunday mornings at 9.30AM as well as weekdays at 7AM. Please keep safe during these challenging times.

SCRIPTURE READINGS

Entrance Antiphon

Come, you blessed of my Father, says the Lord: I was sick and you visited me. Amen I say to you: whatever you did for one of the least of my brethren, you did it for me.

First Reading 1 Kings 17:8-16

A reading from the first book of Kings And then the word of the Lord came to Elijah, 'Up and go to Zarephath, a Sidonian town, and stay there. I have ordered a widow there to give you food.' So he went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go ahead and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and your son. For thus the Lord speaks, the God of Israel: "Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth" The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord. Thanks be to God.

Responsorial Psalm Ps 63:1-8

R. My soul clings to you; your right hand holds me fast.

O God, you are my God, for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. **R.** So I gaze on you in the sanctuary to see your strength and your glory. For your love is better than life, my lips will speak your praise. **R**. So I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet,

my mouth shall praise you with joy. **R.** On my bed I remember you. On you I muse through the night for you have been my help; in the shadow of your wings I rejoice. **R**

Second Reading Colossians 3:12-17 A reading from the letter of St Paul to the Colossians

You are God's chosen race, his saints; he loves you and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in your hearts, because it is for this that you were called together as parts of one body. Always be thankful.

Let the message of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God; and never say or do anything except in the name of the Lord Jesus, giving thanks to God the Father through him.

The word of the Lord. Thanks be to God. Gospel Acclamation

Matthew 27:55

Alleluia, alleluia! Many women were there by the cross, watching from a distance, the same women who had followed Jesus and looked after him. Alleluia!

Gospel Matthew 6:25-34

A reading from the holy Gospel according to Matthew Jesus said to his disciples: That is why I am telling you not to worry about your life and what you are to

eat, nor about your body and how you are to clothe it.

Surely life means more than food, and the body more than clothing!

Look at the birds in the sky.

They do not sow or reap or gather into barns;

yet your heavenly Father feeds them. Are you not worth much more than they are?

Can any of you, for all his worrying, add one single cubit to his span of life? And why worry about clothing? Think of the flowers growing in the

fields; they never have to work or spin;

yet I assure you that not even Solomon in all his regalia was robed like one of these.

Now if that is how God clothes the grass in the field

which is there today and thrown into the furnace tomorrow,

will he not much more look after you, you men of little faith?

So do not worry; do not say, "What are we to eat?

What are we to drink? How are we to be clothed?"

It is the pagans who set their hearts on all these things.

Your heavenly Father knows you need them all.

Set your hearts on his kingdom first, and on his righteousness,

and all these other things will be given you as well.

So do not worry about tomorrow; tomorrow will take care of itself. Each day has enough trouble of its own.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Communion Antiphon

This is how all will know that you are my disciples, if you have love for one another, says the Lord.



