

# Catholic Parish of Warringah

Diocese of Broken Bay, NSW— Scalabrinian Fathers

St Kevin's Church 50 Oaks Ave, Dee Why, 2099, N.S.W. St John the Apostle Church 57 Waratah Pde, Narraweena, 2099, N.S.W.

Office: 50 Oaks Avenue (P.O. Box 467) Dee Why, 2099, N.S.W. Tel. 9982 6536 - E-mail: office@warringahcatholicparish.org.au Website: www.bbcatholic.org.au/warringah

6th June 2021: The Body and Blood of Christ — Year B

### **Parish Priest**

Fr. Reinaldo Vassoler c.s. 0435 870 816

reivasviet@hotmail.com

### **Assistant Priest**

Fr. Emmanuel Chuntic c.s 0400 431 491 emmanccs@gmail.com <u>Parish Primary Schools</u> <u>St. John's - Narraweena</u> Principal: **Mr Mark Bateman** 

Ph: 9971 9297 St. Kevin's — Dee Why

Principal: Mrs Lorraine Vincent

Ph: 9971 1644

# St Kevin's Church

### **Weekday Masses:**

 ${\tt Mon-Sat:8:30am~(Holy~Rosary~8am)~,~Friday}$ 

12 Noon

Week-end Mass Times Saturday Vigil: 5.30pm

**Sunday:** 8am; 9.15am, 10.30am (in Italian);

6pm

Filipino Mass: 1st Sunday of the month 4pm & 3rd Sunday of the Month 11.45am -

in Tagalog

**Every 4th Sunday:** 

Chaplaincy Youth Mass at 6.00 pm **Reconciliation:** Saturday: 9am

**Cenacle of Prayer:** 

Wednesday after the 8.30am Mass

<u>Devotion to the Sacred Heart of Jesus</u> First Fridays of the month: 7pm Mass

**Eucharistic Adoration:** 

Fridays after 8.30am Mass till 11.45am

Legion of Mary: Every Thursday at 2pm

Brazilian Mass: Saturday at 7.00pm.

Divine Mercy: 3rd Friday at 7pm

**Our Lady of Perpetual Help Novena:** 

Every Wednesday at 7.30pm except 1st Wednesday (Novena Mass is every 1st Wednesday at 7pm)

<u>Friends of Jesus:</u> 3rd Thursday 7.30pm-8.30pm

Mass in Spanish: 1st Saturday at 4pm

### St John the Apostle Church

<u>Weekday</u> <u>Masses</u>: Tuesday—Saturday: 9.30am ( Holy Rosary & Divine Mercy Chaplet 9.00am )

Week-end Mass Times
Saturday Vigil: 5pm

**Sunday:** 8am & 10am (Rosary at 9.30am) **Reconciliation:** Saturday: following the

9.30am Mass

**EucharisticAdoration**: Monday7pm-8pm



There seems to be an invisible type of glue that binds us to our families— our kin, our flesh and blood. Often additions who aren't blood-related become attached through joining a family meal. Exodus speaks of God's covenant with the Jewish people sealing their relationship with blood-a symbol of life. In the Gospel Jesus offers his own body and blood to seal the new life-giving covenant, a reconciliation between God and creation that will last forever.

At Eucharist we will re-enact this; receiving Jesus' body and blood that transforms us into what we receive. We share the meal together that is the invisible glue; binding us in relationship to God, to each other and to all of creation. We have been invited to the family meal; we share in the Body and Blood of Christ; we become Christ's body in the world and blood –kin with everyone and everything.

How might the Eucharist affect our lives today?
What does it look like to share body and blood with Christ and all creation?

'I will take the cup of salvation, and call on the name of the Lord.'

Mass Intentions for the Week			
St. John's, Narraweena :			
Saturday	5.00pm	5	
Sunday	8.00am	6	Deceased Taviani and Tosoratti Family
	10.00am		Dec Marian Witkowski, Janina, Josef & Irena Korczak, deceased members of Witkowski family. Dec Rosario Mauro
Tuesday	9.30am	8	
Wednesday	9.30am	9	
Thursday	9.30am	10	
Friday	9.30am	П	
Saturday	9.30am		
St. Kevin's, Dee Why:			
Saturday	5.30pm	5	Recently dec Elizabeth van Herten
Sunday	8.00am	6	Recently dec Elizabeth van Herten. Dec Edith Pearl Reynolds.
	9.15am		Recently dec Elizabeth van Herten, Dec Gelacio Rone Sr
	10 .30am		Dec Carlo Guardala, Rosario Mauro, Iolanda Bonacci ( 1 month) , Domenico Bonacci
	6.00pm		Recently dec Elizabeth van Herten
Monday	8.30am	7	
Tuesday	8.30am	8	Special intentions Fr Reinaldo
	6.30pm		Fr Reinaldo 25th anniversary Mass
Wednesday	8.30am	9	
	6.30pm		Memorial Mass Maria Abbruzzo
Thursday	8.30am	10	
Friday	8.30am	П	Dec Ted Bradstreet, Joseph Albuquerque ( 3rd anniv), Henry Albuquerque
12 Noon			
Saturday	8.30am	12	

In Celebration to the Feast of the Sacred Heart of Jesus and Immaculate Heart of Mary this month of June,

We invite you to our Monthly Recollection





Guest Speaker: Deacon Roberto & Yvonne Corpuz

12 JUNE, SATURDAY 1:30PM AT ST KEVIN'S UPPER HALL





# RECOLLECTION FOR COUPLES:

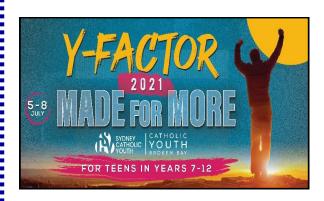
Persevering Relationship with Faith, Hope & Love

JUNE 12 SATURDAY 1:30PM@ ST. KEVIN'S

HALL



# LINE DANCING FOR COMMUNITY EVERY THURSDAY 7:30PM AT ST. KEVIN'S HALL



# Y-Factor 2021.

The July Y-Factor Camp registrations are open! Y-Factor is a youth camp run in the school holidays for young people in Years 7-12 and this year's theme is 'Made for More'! The camp is so big that this is the SECOND time it's being run this year, with the first being sold out. Come along for 4 days jam-packed with fun, sports, times for prayer, music, dramas, testimonies, workshops and talks with dynamic speakers, small group discussions and friendship! Don't miss out on an experience of a lifetime! When: 5 – 8 July, 2021

Where: Benedict XVI, Grose Vale (a charter bus will leave from Hornsby Cathedral)

Registrations (Note: registrations for BROKEN BAY participants close on 12 June): <a href="https://www.sydneycatholicyouth.org/yfactor2021">https://www.sydneycatholicyouth.org/yfactor2021</a>

# PARISH NEWS/EVENTS



# Sacrament of Confirmation

Please pray for the children of our parish, who are preparing to receive Confirmation at the end of June. They are attending lessons over 4 separate weekends with their parents as they prepare for this special sacrament.

The Association of Sant' Antonio di Padova of Freshwater will be celebrating our religious day on Sunday 13 June 2021, by holding a mass at St Johns Church, cnr Oliver and Johnston Streets Freshwater.

The program will include:

1.00 pm Confession

1.30 pm Holy Mass celebrated by Father

> Anthony Fregolent with the blessing of the Bread and Children during the Mass.

# ST VINCENT DE PAUL WINTER **APPEAL**

THE APPEAL FOR WARRINGAH PARISH WILL BEGIN ON 5/6 JUNE. **ENVELOPES WILL BE AVAILABLE IN** EACH OF THE CHURCHES AND



RECEIPTS WILL BE ISSUED FOR TAXATION PURPOSES. WE APPRECIATE YOUR PAST SUPPORT FOR THE SOCIETY APPEALS AND AS WE ENTER THIS WINTER IN THE SHADOW OF CORONAVIRUS, YOUR COMMITMENT TO HELPING THOSE EXPERIENCING DISADVANTAGE, POVERTY, LONELINESS AND HOMELESSNESS IS STILL VERY MUCH NEEDED AND APPRECIATED.

MANY THANKS AND GOD BLESS.

JOHN COLBY: Narraweena BILL EYRE: Dee Why

# **Broken Bay News**

The latest edition is available at the back of both churches this weekend. Please take a copy home to read and enjoy.

# Fr Reinaldo's 25th Anniversary Mass.

You are invited to join Fr Reinaldo in thanksgiving celebration for his 25th anniversary of priesthood. St Kevin's church on Tuesday, 08 June, at 6:30 pm.

After the celebration, everyone is also invited for some refreshments in the upper hall. St Kevin's school.

# **Digital Liturgy Resources**

Laudate (App) This free App has a large number of resources at hand, including the day's Readings; the Liturgy of the Hours; the Rosary, Stations of the Cross, Prayers, Catholic

documents including the Catechism of the Catholic Church, and even links to many Catholic media sites. Download for Apple and Android.



Pray As You Go Start the day with a reflection on the day's Reading, with music, Scripture reading, and guided reflection. A simple way to connect with the Church's liturgy and to bring God into your day. Approximately 15

minutes. https://pray-as-you-go.org/ or download App on Apple or Android.



Rosters Next Week: 11th Sunday in

**Ordinary Time** 

St Kevin's Cleaning Team: E

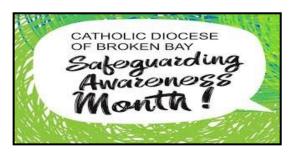


# **Save our Graves Campaign**

The Catholic Church has been operating cemeteries in NSW for more than 150 years, doing the merciful work of burying the dead, keeping their graves and giving comfort to grieving families.

Archbishop Anthony Fisher from the Archdiocese of Sydney has launched a petition to reverse a NSW Government decision to exclude faith and charitable groups from cemetery management. Please share the petition.

https://saveourgraves.com.au



Week 1 Safeguarding Message: Safeguarding involves a culture which promotes an attitude that prioritises the safety and best interests of children, young people and adults at risk.

# SCRIPTURE READINGS

### **Entrance Antiphon**

He fed them with the finest wheat and satisfied them with honey from the rock.

### First Reading

Exodus 24:3-8

A reading from the book of Exodus Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standingstones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord. Thanks be to God.

# **Responsorial Psalm**

Ps 115:12-13, 15-18

R. I will take the cup of salvation, and call on the name of the Lord.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. R.

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. R.

A thanksgiving sacrifice I make: I will call on the Lord's name.

My vows to the Lord I will fulfil before all his people. R.

### **Second Reading**

Hebrews 9:11-15

A reading from the letter to the Hebrews

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord. Thanks be to God.

### **Gospel Acclamation**

# **SEQUENCE**

Alleluia!

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

### Gospel

Mark 14:12-16, 22-26

A reading from the holy Gospel according to Mark On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.** 

# **Communion Antiphon**

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.



