



Catholic Parish of Warringah

Diocese of Broken Bay, NSW— Scalabrinian Fathers

St Kevin's Church
50 Oaks Ave, Dee Why,
2099, N.S.W.

St John the Apostle Church
57 Waratah Pde, Narrabeena,
2099, N.S.W.

Office: 50 Oaks Avenue (P.O. Box 467) Dee Why, 2099, N.S.W.
Tel. 9982 6536 - E-mail: office@warringahcatholicparish.org.au
Website : www.bbcatholic.org.au/warringah

28th March 2021 : Palm Sunday — Year B

Parish Priest

Fr. Reinaldo Vassoler c.s.
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Assistant Priests

Fr. Fransiskus Yangminta c.s
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Parish Primary Schools

St. John's - Narrabeena
Principal: **Mr Mark Bateman**
Ph: 9971 9297

St. Kevin's — Dee Why
Principal: **Mrs Lorraine Vincent**
Ph: 9971 1644

St Kevin's Church

Weekday Masses:

Mon-Sat:8:30am (Holy Rosary 8am) , Friday
12 Noon

Week-end Mass Times

Saturday Vigil: 5.30pm

Sunday: 8am; 9.15am, 10.30am (in Italian);
6pm

Filipino Mass: 1st Sunday of the month

4pm & 3rd Sunday of the Month 11.45am -
in Tagalog

Every 4th Sunday:

Chaplaincy Youth Mass at 6.00 pm

Reconciliation: Saturday: 9am

Cenacle of Prayer:

Wednesday after the 8.30am Mass

Devotion to the Sacred Heart of Jesus

First Fridays of the month: 7pm Mass

Eucharistic Adoration:

Fridays after 8.30am Mass till 11.45am

Legion of Mary: Every Thursday at 2pm

Brazilian Mass : Saturday at 7.00pm.

Divine Mercy :Friday at 7pm, except 1st
Friday.

Our Lady of Perpetual Help Novena:

Every Wednesday at 7.30pm except 1st
Wednesday (Novena Mass is every 1st
Wednesday at 7pm)

Friends of Jesus: 3rd Thursday 7.30pm-
8.30pm

Mass in Spanish : 1st Saturday at 4pm

St John the Apostle Church

Weekday Masses: Tuesday—Saturday:

9.30am (Holy Rosary & Divine Mercy Chaplet
9.00am)

Week-end Mass Times

Saturday Vigil: 5pm

Sunday: 8am & 10am

Reconciliation: Saturday: following the
9.30am Mass

Cenacle of Prayer: 9.45am Wednesday

EucharisticAdoration:Monday7pm-8pm



Today's first reading speaks of another faithful servant of God who endured immense suffering. And we know that there are many good people in our world today who are enduring great suffering at the hands of evil people. We remember them during this Holy Week and pray that they also be saved from their torment.

Let us promise to thank God in the assembly once they too are released from their distress.

***'My God, my God,
why have you abandoned me?'***

Mass Intentions for the Week

St. John's, Narraweena :			
Saturday	5.00pm	27	
Sunday	8.00am	28	
	10.00am		Dec Angelo Vescio, John Vescio, Domenico Colosimo, Maria Amato, Salvatore Mastroianni, Mariangela Palermo & family, Giuseppe, Pietro & Maria Mastroianni, Raffaele & Rosina Albace, Antonio, Angelina Mastroianni, dec members of the Mastroianni & Albace family, Tommaso & Rosa Vescio, dec members of Vescio family
Tuesday	9.30am	30	
Wednesday	9.30am	31	
Thursday	9.30am	1	No Morning Mass
	7.30pm		Last Supper Mass
Friday	9.30am	2	No Mass Good Friday
Saturday	9.30am	3	No morning Mass
St. Kevin's, Dee Why :			
Saturday	5.30pm	27	
Sunday	8.00am	28	Dec Mary McCabe
	9.15am		Dec Ante Glavan, Andria Skulic, Andielio Glavan, Spec Int Dusko Cuska (healing from sickness)
	10.30am		Dec Saverio Colosimo, Grazia Soteriou, Domenico Colosimo, Giorgio Nati (20th anniv), Angelo Vescio, John Vescio, Maria Amato, Salvatore Mastroianni, Mariangela Palermo & family, Giuseppe, Pietro & Maria Mastroianni, Raffaele & Rosina Albace, Antonio & Angelina Mastroianni, dec members of the Mastroianni & Albace family, Tommaso & Rosa Vescio, dec members of Vescio family
	6.00pm		
Monday	8.30am	29	Dec Mary McCabe
Tuesday	8.30am	30	Dec Mary McCabe
Wednesday	8.30am	31	Dec Mary McCabe
Thursday	8.30am	1	No morning Mass
	7.30pm		Last Supper Mass
Friday	8.30am	2	No Mass Good Friday
	12 Noon		No Mass Good Friday
Saturday	8.30am	3	No morning Mass

Almighty and all-merciful God, lover of the human race, healer of all our wounds, in whom there is no shadow of death, save us in this time of crisis; grant wisdom and courage to our leaders; watch over all medical people as they tend the sick and work for a cure; stir in us a sense of solidarity beyond all isolation; if our doors are closed, let our hearts be open. By the power of your love destroy the virus of fear, that hope may never die and the light of Easter, the triumph of life, may shine upon us and the whole world. Through Jesus Christ, the Lord risen from the dead, who lives and reigns for ever and ever. Amen.
 Holy Mary, health of the sick, pray for us.
 St Joseph, guardian of us all, pray for us.

New Mass Schedule with up to 200 people in Dee Why

Weekdays

8:30am-Morning Mass

Saturday

8:30am-Morning Mass

9:00am -Confessions

5:30pm- Vigil Mass

7.00pm- Brazilian Mass

Sunday

8:00am

9:15am

10:30am Italian Mass

6:00pm

New Mass Schedule with up to 200 people in Narraweena

Weekdays (Tuesday—Friday)

9:30am-Morning Mass

Saturday

9:30am-Morning Mass

10:00am -Confessions

5:00pm- Vigil Mass

Sunday

8:00am

10:00am

No need to book for Masses but Parishioners attending a religious service will be required to provide their name & contact details (phone or email) when they enter the church, for contact tracing. The details of one adult member per household is sufficient (Recorded details will only be used for the purposes of contact tracing)

Thank you.

THE WAY OF THE CROSS (Out Door)

Good Friday, 2nd April at 10am at St John School Ground, Narraweena
(Seats are provided outside the Hall for parishioners with walking difficulties. Please bring your own drinking water.)

CEBUANO MASS. APRIL 11, 11.45 am
2nd Sunday of Easter At St. Kevin's Church.

PABASA PASSION

28 March - 2:00 - 5:00pm 29 March - 6:00pm - 9:00pm 30 March - 6:00pm - 9:00pm 31 March - 6:00pm - 9:00pm. **at St. Kevin's Lower Hall**

PARISH NEWS/EVENTS

Easter Mass Times

Thursday 1st April: Holy Thursday

No Morning Masses

At St John's : Mass of the Last Supper 7.30pm

At St Kevin's : Mass of the Last Supper 7.30pm,
Mass of the Last Supper at 9pm (in Portuguese)

Friday 2nd April: Good Friday

No Morning Masses

At St John's: 10am Stations of The Cross followed by
Confessions (outdoor)

3pm: Passion of The Lord

At St Kevin's : 10am Stations of The Cross followed
by Confessions. (No Ecumenical Stations of The Cross
to Dee Why Beach this year.)

3pm: Passion of the Lord,

5.30pm: Passion of The Lord (in Portuguese)

Saturday 3rd April: Easter Saturday

No Morning Masses

At St John's : Easter Vigil 7.30pm,

At St Kevin's : Easter Vigil 7.30pm, Easter Vigil in
Portuguese 9pm

Sunday 4th April : Easter Sunday

At St John's : Masses at 8am & 10am.

At St Kevin's : 8am (English), 9.15am (English) ,
10.30am (Italian), 4pm (Filipino) & 6pm (English)

Readers for Easter at St John's

If you would like to read at any of the Easter liturgies please
contact me at baldwin.mary.50@gmail.com We also would
love to hear from you if you would like to volunteer to be part of
the washing of the feet liturgy at the Last Supper Mass in St
John's .Thank you.

**YOUTH JAM: THE
EASTER JOY
APRIL 10, SATURDAY
1:30PM**

**AT ST. KEVIN'S HALL
(Open to all High School &
Young Adults)**



Good Friday/ Holy Places

On Good Friday we will hold our annual collection
for the Holy Places, which is used to support
Catholics and catholic sites in the Holy Land. Thank
you.

**THURSDAY LINE DANCING
WILL RESUME AFTER EASTER
APRIL 8.**



**Rosters Next Week: Easter Sunday
St Kevin's Cleaning Team : A**



Palm Sunday Readings

Entrance Antiphon

Hosanna to the Son of David; blessed is he who comes in
the name of the Lord, the King of Israel.
Hosanna in the highest

First Reading Isaiah 50:4-7

A reading from the prophet Isaiah

The Lord has given me

a disciple's tongue.

So that I may know how to reply to the wearied he
provides me with speech.

Each morning he wakes me to hear,
to listen like a disciple.

The Lord has opened my ear.

For my part, I made no resistance,
neither did I turn away.

I offered my back to those who struck me, my cheeks to
those who tore at my beard; I did not cover my face
against insult and spittle.

The Lord comes to my help,

so that I am untouched by the insults.

So, too, I set my face like flint;

I know I shall not be shamed.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 21:8-9, 17-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me deride me.

They curl their lips, they toss their heads.

'He trusted in the Lord, let him save him;

let him release him if this is his friend.' **R.**

Many dogs have surrounded me,

a band of the wicked beset me.

They tear holes in my hands and my feet.

I can count every one of my bones. **R.**

They divide my clothing among them.

They cast lots for my robe.

O Lord, do not leave me alone,

my strength, make haste to help me! **R.**

I will tell of your name to my brethren

and praise you where they are assembled.

'You who fear the Lord give him praise;

all sons of Jacob, give him glory.

Revere him, Israel's sons.' **R.**

SCRIPTURE READINGS

Second Reading Philippians 2:6-11

A reading from the letter of St Paul to the Philippians
His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are,
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the
underworld, should bend the knee at the
name of Jesus and that every tongue
should acclaim Jesus Christ as Lord,
to the glory of God the Father.

The word of the Lord.
Thanks be to God.

Gospel Acclamation Philippians 2:8-9

Praise to you, Lord Jesus Christ, king
of endless glory!
Christ became obedient for us even to
death, dying on the cross.
Therefore God raised him on high
and gave him a name above all other
names.
Praise to you, Lord Jesus Christ, king
of endless glory!

Gospel Mark 15:1-39

The passion of our Lord Jesus Christ
according to Mark

First thing in the morning, the chief priest
together with the elders and scribes, in
short the whole Sanhedrin, had their plan
ready. They had Jesus bound and took
him away and handed him over to Pilate.

Pilate questioned him, 'Are you the king of
the Jews?' 'It is you who say it' he
answered. And the chief priests brought
many accusations against him. Pilate
questioned him again, 'Have you no reply
at all? See how many accusations they are

bringing against you!' But to Pilate's
amazement, Jesus made no further reply.

At festival time Pilate used to release a
prisoner for them, anyone they asked for.
Now a man called Barabbas was then in
prison with the rioters who had committed
murder during the uprising. When the
crowd went up and began to ask Pilate the
customary favour, Pilate answered them,
'Do you want me to release for you the
king of the Jews?' For he realised it was
out of jealousy that the chief priests had
handed Jesus over. The chief priest,
however, had incited the crowd to demand
that he should release Barabbas for them
instead. Then Pilate spoke again. 'But in
that case,' he said 'what am I to do with the
man you call king of the Jews?' They
shouted back. 'Crucify him!' Pilate asked
them, 'What harm has he done?' But they
shouted all the louder, 'Crucify him!' So
Pilate, anxious to placate the crowd,
released Barabbas for them and, having
ordered Jesus to be scourged, handed him
over to be crucified.

The soldiers led him away to the inner part
of the palace, that is, the Praetorium, and
called the whole cohort together. They
dressed him up in purple, twisted some
thorns into a crown and put it on him. And
they began saluting him, 'Hail, king of the
Jews!' They struck his head with a reed
and spat on him; and they went down on
their knees to do him homage. And when
they had finished making fun of him, they
took off the purple and dressed him in his
own clothes.

They led him out to crucify him. They
enlisted a passer-by, Simon of Cyrene,
father of Alexander and Rufus, who was
coming in from the country, to carry his
cross. They brought Jesus to the place
called Golgotha, which means the place of
the skull.

They offered him wine mixed with myrrh,
but he refused it. Then they crucified him,
and shared out his clothing, casting lots to
decide what each should get. It was the
third hour when they crucified him. The
inscription, giving the charge against him
read:

'The King of the Jews.'

And they crucified two robbers with him,
one on his right and one on his left.

The passers-by jeered at him; they shook
their heads and said, 'Aha! So you would
destroy the Temple and rebuild it in three
days! Then save yourself: come down from
the cross!' The chief priests and the
scribes mocked him among themselves in
the same way. 'He saved others, they said
'he cannot save himself. Let the Christ, the
king of Israel, come down from the cross
now, for us to see it and believe.' Even
those who were crucified with him taunted
him.

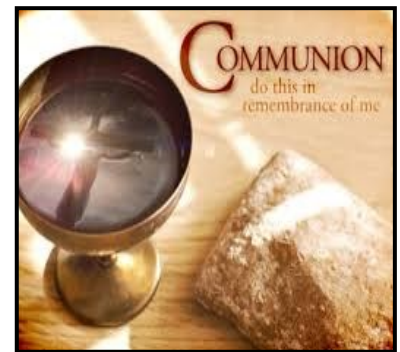
When the sixth hour came there was
darkness over the whole land until the
ninth hour. And at the ninth hour Jesus
cried out in a loud voice, 'Ebi, Eli, lama
sabachthani?' which means, 'My God, my
God, why have you deserted me?' When
some of those who stood by heard this,
they said, 'Listen, he is calling on Elijah.'
Someone ran and soaked a sponge in
vinegar and, putting it on a reed, gave it to
him to drink, saying, 'Wait and see if Elijah
will come to take him down.' But Jesus
gave a loud cry and breathed his last.
All kneel and pause a moment

And the veil of the Temple was torn in two
from top to bottom. The centurion, who
was standing in front of him, had seen how
he had died, and he said, 'In truth this man
was a son of God.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Communion Antiphon

Father if this chalice cannot pass
without my drinking it, your will be
done



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OPENING HOURS
Mon - Fri 8:00am - 6:30pm
Saturday 9:00am - 1:00pm

9982 6383

4/729-731 Pittwater Rd, Dee Why 2099 (Corner of Pittwater Rd and Kingsway – previously Kingsway Pharmacy)