

Catholic Parish of Warringah

Diocese of Broken Bay, NSW- Scalabrinian Fathers

St Kevin's Church 50 Oaks Ave, Dee Why, 2099 , N.S.W.

St John the Apostle Church 57 Waratah Pde, Narraweena, 2099, N.S.W.

Office: 50 Oaks Avenue (P.O. Box 467) Dee Why, 2099, N.S.W. Tel. 9982 6536 - E-mail: office@warringahcatholicparish.org.au Website : www.bbcatholic.org.au/warringah

24th April 2022 : Second Sunday of Easter - Year C

Fr. Restituto Ogsimer c.s. 0452 658 904 resty38@hotmail.com

<u> Parish Priest</u>

Fr. Jose Alirio Gutierrez c.s 0450 930 554 laprovidencia.jag@gmail.com

Fr. Savino Bernardi c.s savinober@gmail.com 0434 089 707 Parish Primary Schools <u>St. John's</u> - <u>Narraweena</u> Principal: **Mr Mark Bateman** Ph: 9971 9297 <u>St. Kevin's</u> — <u>Dee Why</u> Principal: **Mrs Lorraine Vincent** Ph: 9971 1644

Assistant Priests

St Kevin's Church

Weekday Masses: Mon-Sat:8:30am (Holy Rosary 8am) , Friday 12 Noon

<u>Week-end Mass Times</u> Saturday Vigil: 6pm

Saturday Vigil: opm Sunday: 8am; 9.15am, 10.30am (in Italian); 6pm

Filipino Mass: 1st Sunday of the month 4pm & 3rd Sunday of the Month 11.45am in Tagalog

Every 4th Sunday: Chaplaincy Youth Mass at 6.00 pm Reconciliation: Saturday: 9am

Cenacle of Prayer:

Wednesday after the 8.30am Mass <u>Devotion to the Sacred Heart of Jesus</u> First Fridays of the month: 7pm Mass

Eucharistic Adoration:

Fridays after 8.30am Mass till 11.45am Legion of Mary: Every Thursday at 2pm Brazilian Mass : Last Saturday at 4pm. Divine Mercy :3rd Friday at 7pm

Our Lady of Perpetual Help Novena: Every Wednesday at 7.30pm except 1st Wednesday (Novena Mass is every 1st Wednesday at 7pm)

Mass in Spanish : 1st Saturday at 4pm

St John the Apostle Church

Weekday Masses: Tuesday—Saturday: 9.30am (Holy Rosary & Divine Mercy Chaplet 9.00am)

Week-end Mass Times Saturday Vigil: 5pm Sunday: 8am & 10am (Rosary at 9.30am) Reconciliation: Saturday: following the 9.30am Mass

EucharisticAdoration:Monday7pm-8pm **1st Saturday 9am**: Devotion & Consecration to the Immaculate Heart of Mary (prayers for Souls in Purgatory)



Today we listen to the end of John's Gospel, maybe we recognise ourselves in the person of Thomas, wanting reassurance that the risen Jesus is really with us. Jesus says 'happy are those who have not seen and yet believe'. It is all a matter of seeing with the eyes of faith, the eyes of our heart, noticing that 'Jesus, the Christ, the Son of God' is very much with us wherever we are. This presence brings peace, fills us with joy and sends us out on mission. But just as our significant relationships take time to grow and deepen, so does our faith relationship with God. Thomas needed to see Jesus, to experience his presence, before he could believe.

What do I need to do to nurture my faith? Perhaps I need look no further than to the actions, beliefs, and presence of other believers. Perhaps, like Thomas, I need to take the opportunity to 'see' Jesus for myself. If so, then there's no better day than today to start 'seeing'.

"Give thanks to the Lord for he is good, his love is everlasting ."

Mass Intentions for the Week

St. John's, Narraweena :			
Saturday	5.00pm	23	
Sunday	8.00am	24	Dec Angelo Vescio, John Vescio, Antonio Nero, Nicoletta Roperti, Maria Nero, Paolino Nero, Ida Nero, Frank Cimino. Thanksgiving from Marie & Jacob Lim, conversion of Heng & Lim family members
	10.00am		Dec Angelo Vescio, John Vescio, Antonio Nero, Nicoletta Roperti, Maria Nero, Paolino Nero, Ida Nero, Frank Cimino
Tuesday	9.30am	26	No Mass
Wednesday	y 9.30 am	27	No Mass
Thursday	9.30am	28	No Mass
Friday	9.30am	29	
Saturday	9.30am		
St. Kevin's, Dee Why:			
Saturday	6 pm	23	
Sunday	8.00am	24	Thanksgiving from Cenacle Prayer Group of Heng family
	9.15am		Dec Sheila McDarra (2nd anniv)
	10 .30am		Dec Bruno & Carmela Raso, Angelo Vescio, John Vescio, Giuseppina Demarco (1st month), Antonio Nero, Nicoletta Roperti, Maria Nero, Paolino Nero, Ida Nero, Frank Cimino
	6.00pm		
Monday		25	Dec Francesca Reale
Tuesday	8.30am	26	Dec Antonio Romeo
	11.30am		Funeral of Giuseppina Caruso
Wednesda			
Thursday	8.30am	28	
	llam		Funeral of Atlingi Tonata
Friday	8.30am	29	
	2 Noon		
Saturday	8.30am	30	



Change to Mass times at St John's

Please note that from Tuesday 26th April—28th April there will be **NO** Mass at 9.30am in St John's . The 8.30am Mass will still take place in St Kevin's . Our Priests will be attending the Scalabrini Provincial Assembly on these dates.



Are you or a family member blind or visually impaired? Xavier Society for the Blind in New York City have been providing free braille and audio materials to blind and visually impaired Catholics worldwide since

1900, including many people in Australia. One of the biggest lines of service is the Mass Propers - the readings, prayers, and responses to the Mass on Sundays and special

Feast days. These are available in braille, audio, and large print.



The next Baptism Workshop will take place in St John's Church on Wednesday 11th May at 7pm. Please email the parish office to book a place.



ANZAC MASS OF REMEMBRANCE THE BISHOP OF THE DIOCESE OF BROKEN BAY MOST REV ANTHONY RANDAZZO INVITES YOU TO JOIN HIM FOR THE 2022 ANZAC MASS OF REMEMBRANCE AT 10:30AM MONDAY 25 APRIL 2022 AT OUR LADY OF THE ROSARY CATHEDRAL 23 YARDLEY AVE, WAITARA LEST WE FORGET

PLEASE RSVP BY THURSDAY 21 APRIL TO events@bbcatholic.org.au

Calling all Youth & Young Adults to a night of festivities, cultural food, praise & art, with times of fun and times to receive via testimony and a message from Bishop Anthony



Randazzo as we launch the upcoming World Youth Day 2023 pilgrimage to Lisbon, Portugal. When: 6-9 pm, 29 April Where: Light of Christ Centre, Waitara Who: Anyone 15-35 Cost: Free. The event is fully catered.



Thank you for your ongoing support of Pastoral Works Broken Bay, helping to renew and rebuild families and parish communities!

The next **Pastoral Works** appeal will be on **Sunday 1 May 2022.**

Our Parish shortfall is **\$28,430**. This appeal is the last one for the financial year 2021/2022. All donations are Tax deductible

PARISH NEWS/EVENTS



A message from Aid to the Church in Need

Australia: For 75 years, the support of Christian refugees has been a major pillar of the work of *Aid to the Church in Need* (ACN). Today ACN is supporting displaced Catholic families by attending to basic needs such as food and medicine, but these families also hunger for the healing power of the sacraments and the pastoral support of the Church. As such, the help we provide is not only material. Our support of priests, sisters, and catechists all work to build up the faith and to offer help and consolation to those in desperate need. Can you give hope to Christian refugees today? Visit <u>www.aidtochurch.org/refugees</u>

The Evangelisation Broken Bay team are in the process of creating their Pastoral Mission which will highlight their goals and strategies around how they intend to support the evangelisation efforts of those in the community of the Church of Broken Bay. The EBB team want to hear from you to make sure the support offered is in line with the mission and vision of your particular parish/faith community.



Online submissions are officially open and the submissions closing date has been extended until **Sunday 24 April 2022**. All are invited to make a submission. Visit the link for more info and to make a submission. https://bit.ly/towardsapastoralmission



GOT YOUR WEDDING PLANS UNDER CONTROL? How prepared are you for marriage? Engaged Encounter provides you with deeper insights into each other and into married life. We give you a chance to spend time together to strengthen and enrich your relationship. For further information visit our web site: <u>www.engagedencounter.org.au</u> Choose any of the coming Weekends: Apr 30 - May 01; Aug 06-07, Nov 12-13

If covid-19 restrictions prevent a face-to-face seminar, the CEE weekend will be held via Zoom.



Rosters Next Week: 3rd Sunday of Easter St Kevin's Cleaning Team : C

Vox Populi– the Voice of the People 20 April 2022

The celebration of Easter has only just begun! It often feels like we spend forty days of Lent reflecting and searching our souls and preparing for Easter. The practices of Lent are a powerful witness of our faith. But then on Easter Sunday we celebrate Easter as if it just a single day. One day after 40 would surely be anticlimactic.

However we know it really is not just one day, albeit a glorious day, when we proclaim Christ is Risen. In actual fact

Easter is 50 days. That is 50 days which should be celebrated as a single joyful feast. We are now into Eastertide which is Easter Sunday to Pentecost Sunday. Jesus wasn't in a rush to ascend. He spent time with his disciples and preparing them for Pentecost and we should spend time celebrating His resurrection, a time which changed everything.

The Church celebrates this season in very specific ways. The priest wears white or gold vestments all through the season. Also throughout the Easter season the Paschal or Easter candle, which is an image of the Risen Christ,

remains on the altar and is lit at every Mass.

The Easter season also has several "divisions": Easter Sunday, Easter Octave, Divine Mercy Sunday (this coming Sunday), Solemnity of the Ascension, and preparation for Pentecost.

Easter is the heart of the Church's liturgy and liturgical year. The Church gives us these 50 days to give thanksgiving to God for the gift of Christ's victory over sin and death and express our joy at the resurrection and opening of heaven to all. While we see a world that is experiencing so much suffering, violence and injustice we need to remind ourselves of, and cultivate the wonderful joy of the resurrection and the first word Jesus said when He appeared to His Apostles – "Peace."

Peace is also very much in our thoughts at this time with ANZAC DAY next Monday.

On this day we commemorate the service and the enormous debt we owe the men and women of our Australian Defence Force. For more than a century, Australians have served in not only theatres of conflict but as peacekeeping forces

around the world.

On Monday at 10.30am at Our Lady of the Rosary Cathedral, Waitara, Bishop Anthony Randazzo will celebrate an ANZAC Mass of Remembrance where we can remember and thank those who have served and those who continue to serve. All are welcome.

Entrance Antiphon

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia

First Reading

Acts 5:12-16

A reading from the Acts of the Apostles

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord. Thanks be to God.

Responsorial Psalm Ps 117:2-4, 22-27

R. Give thanks to the Lord for he is good, his love is everlasting. Let the sons of Israel sav: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' R. The stone which the builders rejected has become the corner stone. This is the work of the Lord. a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. R. O Lord, grant us salvation; O Lord, grant success. Blessed in the name of the Lord is he who comes.

We bless you from the house of the Lord;

the Lord God is our light. R.

Second Reading

Revelation 1:9-13, 17-19 A reading from the book of the Apocalypse

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, with a golden girdle.

his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

The word of the Lord. Thanks be to God.

Gospel Acclamation

John 20:29 Alleluia, alleluia! You believe in me, Thomas, because vou have seen me: happy those who have not seen me, but still believe! Alleluia!

Gospel

John 20:19-31 A reading from the holy Gospel according to John In the evening of that same day, the first day of the week, the doors were closed

in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven: for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, We have seen the Lord,' he answered, 'Unless I see the holes that the nails dressed in a long robe tied at the waist made in his hands and can put my finger into the holes they made, and unless I When I saw him, I fell in a dead faint at can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and vet believe.'

> There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Communion Antiphon

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

ADVERTISING SPACE **AVAILABLE**

CONTACT PARISH OFFICE 9982 6536

office@warringahcatholicparish.org.au

ADVERTISING SPACE AVAILABLE

CONTACT PARISH OFFICE 9982 6536

office@warringahcatholicparish.org.au

ADVERTISING SPACE **AVAILABLE**

CONTACT PARISH OFFICE 9982 6536

office@warringahcatholicparish.org.au

SCRIPTURE READINGS