

# **Catholic Parish of Warringah**

Diocese of Broken Bay, NSW- Scalabrinian Fathers

St Kevin's Church 50 Oaks Ave, Dee Why, 2099 , N.S.W.

## St John the Apostle Church 57 Waratah Pde, Narraweena, 2099, N.S.W.

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21st March 2021 : Fifth Sunday of Lent— Year B

## Parish Priest

Fr. Reinaldo Vassoler c.s. 0435 870 816 reivasviet@hotmail.com Assistant Priests Fr. Fransiskus Yangminta c.s 0406 086 432 frankyangminta@gmail.com

Fr. Emmanuel Chuntic c.s 0400 431 491 emmanccs@gmail.com <u>Parish Primary Schools</u> <u>St. John's</u> - <u>Narraweena</u> Principal: **Mr Mark Bateman** Ph: 9971 9297 <u>St. Kevin's</u> — <u>Dee Why</u> Principal: **Mrs Lorraine Vincent** Ph: 9971 1644

## <u>St Kevin's Church</u>

Weekday Masses: Mon-Sat:8:30am (Holy Rosary 8am) , Friday 12 Noon

12 Noon

Week-end Mass Times Saturday Vigil: 5.30pm

Sunday: 8am; 9.15am, 10.30am (in Italian);

Sunday: 8am; 9.15am, 10.30am (in Italian) 6pm

<u>Filipino Mass</u>: 1<sup>st</sup> Sunday of the month 4pm & 3<sup>rd</sup> Sunday of the Month 11.45am in Tagalog

<u>Every</u> 4<sup>th</sup> Sunday: Chaplaincy Youth Mass at 6.00 pm <u>Reconciliation:</u> Saturday: 9am

<u>Cenacle of Prayer</u>:

Wednesday after the 8.30am Mass <u>Devotion to the Sacred Heart of Jesus</u> First Fridays of the month: 7pm Mass

Eucharistic Adoration:

Fridays after 8.30am Mass till 11.45am <u>Legion of Mary</u>: Every Thursday at 2pm <u>Brazilian Mass</u> : Saturday at 7.00pm.

**Divine** Mercy :Friday at 7pm, except 1st Friday.

### Our Lady of Perpetual Help Novena:

Every Wednesday at 7.30pm except 1st Wednesday (Novena Mass is every 1st Wednesday at 7pm) <u>Friends of Jesus:</u> 3rd Thursday 7.30pm-8.30pm <u>Mass in Spanish</u>: 1st Saturday at 4pm

## <u>St John the Apostle Church</u>

Weekday Masses: Tuesday—Saturday: 9.30am (Holy Rosary & Divine Mercy Chaplet 9.00am)

Week-end Mass Times Saturday Vigil: 5pm Sunday: 8am & 10am Reconciliation: Saturday: following the 9.30am Mass Cenacle of Prayer: 9.45am Wednesday

EucharisticAdoration:Monday7pm-8pm



Today's Gospel reading is taken from the Gospel of John. Jesus has just raised Lazarus from the dead—an important sign in John's Gospel, which inspired many people to believe in Jesus. This event also marks the turning point in Jesus' conflict with the Jewish authorities.

Following his triumphant entry into Jerusalem, Jesus predicted his suffering, death, and Resurrection and prepared his disciples to believe in the salvation that his death would accomplish. Using the metaphor of the grain of wheat, Jesus presented the idea that his dying would be beneficial. He also taught that those who would be his disciples must follow his example of sacrifice. This theme will be repeated in John's account of the Last Supper, when Jesus washed the feet of his disciples as an example of how they must serve one another.

We also hear Jesus speak about the cosmic framework against which we are to understand his passion, death, and Resurrection. Through his death and Resurrection, Jesus conquered Satan, the ruler of this world. In this way the world is judged, but the

judgment is not condemnation. Instead, through Jesus' dying and rising, salvation is brought to the world.

Mass Intentions for the Week			
St. John's, Narraweena :			
Saturday	5.00pm	20	
Sunday	8.00am	21	
	10.00am		Dec Saverio Colosimo, Grazia Soteriou, Domenico Colosimo
Tuesday	9.30am	23	Dec Giuseppina Rulli
Wednesday	9.30am	24	
Thursday	9.30am	25	
Friday	9.30am	26	
Saturday	9.30am	27	
St. Kevin's, Dee Why:			
Saturday	5.30pm	20	Private special intentions
Sunday	8.00am	21	Dec Mary McCabe, Maria Sgro, Pasqualina Sgro, Francesco Sgro. Rec decd Daniel Bucher
	9.15am		
	10 .30am		Dec Vince Azzolina, Domenico Calabria, Carmelo Catalano, Stella Catalano, Carmelo Agresta, Rosa Agresta (18th An- niv), Saverio Colosimo, Grazia Soteriou, Domenico Colosimo,
	6.00pm		
Monday	8.30am	22	Dec Mary McCabe
Tuesday	8.30am	23	Dec Mary McCabe
Wednesday	<b>y</b> 8.30am	24	Dec Mary McCabe
Thursday	8.30am	25	Dec Francesca Reale, Mary McCabe
Friday	8.30am	26	Dec Antonio Romeo, Mary McCabe
I2 Noon			
Saturday	8.30am	27	Dec Mary McCabe



Almighty and all-merciful God, lover of the human race, healer of all our wounds, in whom there is no shadow of death, save us in this time of crisis; grant wisdom and courage to our leaders; watch over all medical people as they tend the sick and work for a cure; stir in us a sense of solidarity beyond all isolation; if our doors are closed, let our hearts be open. By the power of your love destroy the virus of fear, that hope may never die and the light of Easter, the triumph of life, may shine upon us and the whole world. Through Jesus Christ, the Lord risen from the dead, who lives and reigns for ever and ever. Amen. Holy Mary, health of the sick, pray for us. St Joseph, guardian of us all, pray for us. New Mass Schedule with up to 200 people in Dee Why

## Weekdays

8:30am-Morning Mass

Saturday 8:30am-Morning Mass 9:00am -Confessions 5:30pm– Vigil Mass 7.00pm– Brazilian Mass

## **Sunday**

8:00am 9:15am 10:30am Italian Mass 6:00pm

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New Mass Schedule with up to 200 people in Narraweena

Weekdays (Tuesday—Friday) 9:30am-Morning Mass

### **Saturday**

9:30am-Morning Mass 10:00am -Confessions 5:00pm– Vigil Mass

> Sunday 8:00am 10:00am

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No need to book for Masses but Parishioners attending a religious service will be required to provide their name & contact details ( phone or email) when they enter the church, for contact tracing. The details of one adult member per household is sufficient (Recorded details will only be used for the purposes of contact tracing) Thank you.

# PARISH NEWS/EVENTS







Holy Thursday

Good Friday Easter Sunday

## Easter Mass Times

Thursday 1st April: Holy Thursday No Morning Masses At St John's : Mass of the Last Supper 7.30pm

At St Kevin's : Mass of the last Supper 7.30pm, Mass of the last Supper (Brazilian) 9pm

## <u>Friday 2nd April: Good Friday</u> No Morning Masses

At St John's: 10am Stations of The Cross followed by Confessions 3pm: Passion of The Lord At St Kevin's : 10am Stations of The Cross followed by Confessions, 3pm: Passion of the Lord, 5.30pm: Passion of The Lord ( in Portuguese)

Saturday 3rd April: Easter Saturday No Morning Masses At St John's : Easter Vigil 7.30pm, At St Kevin's : Easter Vigil 7.30pm, Easter Vigil in Portuguese 9pm

## Sunday 4th April : Easter Sunday

At St John's : Masses at 8am & 10am. At St Kevin's : 8am, 9.15am, 10.30am (Italian), 4pm (Filipino), 6pm



## Stations of The Cross during Lent

Station of the Cross will take place at **8am every Friday morning in St Kevin's Church.** All welcome.



THURSDAY LINE DANCING WILL RESUME AFTER EASTER APRIL 8.

## **Readers for Easter**

If you would like to read at any of the Easter liturgies please contact me at <u>baldwin.mary.50@gmail.com</u> We also would love to hear from you if you would like to volunteer to be part of the washing of the feet liturgy at the Last Supper Masses Thank you.



YOUTH JAM: THE EASTER JOY APRIL 10, SATURDAY 1:30PM AT ST. KEVIN'S HALL(Open to all High School & Young Adults)

Palm Sunday Please feel free to bring palms to church next Sunday to participate in the Palm Sunday Masses .



## LENTEN GROUP SHARING 5th Week

Every Monday 7.30pm @ Zoom <u>scalabinian.org/lent</u>

## THE WAY OF THE CROSS (Out Door)

**Good Friday, 26 March 10am at St John School Ground, Narraweena** (Seats are provided outside the Hall for people who has difficulties of walking)

## PABASA PASSION

March 28-31, 6:30pm at St. Kevin's Lower Hall

**CEBUANO MASS.** APRIL 11, 11.45 am 2nd Sunday of Easter At St. Kevin's Church



Rosters Next Week: Palm Sunday St Kevin's Cleaning Team : F

### **Entrance Antiphon**

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

### **First Reading**

Jeremiah 31:31-34

A reading from the prophet Jeremiah See, the days are coming - it is the Lord who speaks - when I will make a new covenant with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No. this is the covenant I will make with the House of Israel when those days arrive - it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest - it is the Lord who speaks - since I will forgive their iniquity and never call their sin to mind.

The word of the Lord. **Thanks be to God.** 

### **Responsorial Psalm**

Ps 50:3-4, 12-15 R. Create a clean heart in me, O God.

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **R**.

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **R**.

Give me again the joy of your help; with a spirit of fervour sustain me,

that I may teach transgressors your ways and sinners may return to you.

### Second Reading

R.

#### Hebrews 5:7-9

A reading from the letter to the Hebrews

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord. **Thanks be to God.** 

#### Gospel Acclamation John 12:26

Glory to you, Word of God, Lord Jesus Christ!

If you serve me, follow me, says the Lord; and where I am, my servant will also be.

Glory to you, Word of God, Lord Jesus Christ!

#### Gospel John 12:20-33

A reading from the holy Gospel according to John. Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them: 'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it;

anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me.

wherever I am, my servant will be there too.

If anyone serves me, my Father will honour him.

Now my soul is troubled.

What shall I say:

Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!'

A voice came from heaven, 'I have glorified it, and I will glorify it again.'

People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours.

Now sentence is being passed on this world; now the prince of this world is to be overthrown.

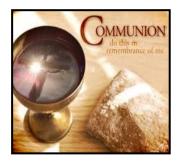
And when I am lifted up from the earth, I shall draw all men to myself.'

By these words he indicated the kind of death he would die.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.** 

#### **Communion Antiphon**

Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.







## **SCRIPTURE READINGS**