



# Catholic Parish of Warringah

Diocese of Broken Bay, NSW— Scalabrinian Fathers

**St Kevin's Church**  
50 Oaks Ave, Dee Why,  
2099, N.S.W.

**St John the Apostle Church**  
57 Waratah Pde, Narrabeena,  
2099, N.S.W.

**Office: 50 Oaks Avenue (P.O. Box 467) Dee Why, 2099, N.S.W.**  
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Website : [www.bbcatholic.org.au/warringah](http://www.bbcatholic.org.au/warringah)

**14th March 2021 : Fourth Sunday of Lent— Year B**

### Parish Priest

**Fr. Reinaldo Vassoler c.s.**  
0435 870 816  
[reivasviet@hotmail.com](mailto:reivasviet@hotmail.com)

### Assistant Priests

**Fr. Fransiskus Yangminta c.s**  
0406 086 432  
[frankyangminta@gmail.com](mailto:frankyangminta@gmail.com)

**Fr. Emmanuel Chuntic c.s**  
0400 431 491  
[emmanccs@gmail.com](mailto:emmanccs@gmail.com)

### Parish Primary Schools

**St. John's - Narrabeena**  
Principal: **Mr Mark Bateman**  
Ph: 9971 9297

**St. Kevin's — Dee Why**  
Principal: **Mrs Lorraine Vincent**  
Ph: 9971 1644

### St Kevin's Church

#### Weekday Masses:

Mon-Sat: 8:30am (Holy Rosary 8am) , Friday  
12 Noon

#### Week-end Mass Times

**Saturday Vigil:** 5.30pm

**Sunday:** 8am; 9.15am, 10.30am (in Italian);  
6pm

#### Filipino Mass: 1<sup>st</sup> Sunday of the month

**4pm & 3<sup>rd</sup> Sunday of the Month 11.45am** -  
in Tagalog

#### Every 4<sup>th</sup> Sunday:

Chaplaincy Youth Mass at 6.00 pm

**Reconciliation:** Saturday: 9am

#### Cenacle of Prayer:

Wednesday after the 8.30am Mass

#### Devotion to the Sacred Heart of Jesus

First Fridays of the month: 7pm Mass

#### Eucharistic Adoration:

Fridays after 8.30am Mass till 11.45am

**Legion of Mary:** Every Thursday at 2pm

**Brazilian Mass :** Saturday at 7.00pm.

**Divine Mercy :** Friday at 7pm, except 1st  
Friday.

#### Our Lady of Perpetual Help Novena:

Every Wednesday at 7.30pm except 1st  
Wednesday (Novena Mass is every 1st  
Wednesday at 7pm)

**Friends of Jesus:** 3rd Thursday 7.30pm-  
8.30pm

**Mass in Spanish :** 1st Saturday at 4pm

### St John the Apostle Church

#### Weekday Masses: Tuesday—Saturday:

9.30am ( Holy Rosary & Divine Mercy Chaplet  
9.00am )

#### Week-end Mass Times

**Saturday Vigil:** 5pm

**Sunday:** 8am & 10am

**Reconciliation:** Saturday: following the  
9.30am Mass

**Cenacle of Prayer:** 9.45am Wednesday

**Eucharistic Adoration:** Monday 7pm—8pm



Today's Gospel reading is taken from John's Gospel. It consists of two parts. The first part is the final sentence of Jesus' reply to Nicodemus, the Pharisee who approached Jesus at night.

Jesus referred to an incident reported in the Old Testament. When the Israelites grumbled against the Lord during their sojourn in the desert, God sent venomous serpents to punish them for their complaints. The Israelites repented and asked Moses to pray for them. The Lord heard Moses' prayer and instructed him to make a bronze serpent and mount it on a pole. All who had been bitten by a serpent and then looked upon the bronze serpent were cured.

By recalling this story, Jesus alludes to the salvation that would be accomplished through his death and Resurrection.

The second part of today's Gospel is a theological reflection on Jesus' words to Nicodemus. The Gospel of John is known for this kind of reflection offered within the narrative. In these reflections, John elaborates on a number of themes that are found in his Gospel: light and darkness, belief and unbelief, good and evil, salvation and condemnation.

In John's reflection, we find an observation about human sinfulness. Jesus is the light that has come into the world, but people preferred the darkness.

We wish to keep our sins hidden, even from God. Jesus has come into the world to reveal our sins so that they may be forgiven. This is the Good News; it is the reason for our rejoicing in this season of Lent and throughout our lives.

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*'Let my tongue be silenced, if I ever forget you.'*

## Mass Intentions for the Week

### St. John's, Narraweena :

<b>Saturday</b>	5.00pm	<b>13</b>	Anniversary: Bill & Betty Williams, Fr.Lauro
<b>Sunday</b>	8.00am	<b>14</b>	
	10.00am		Dec Saverio Colosimo, Grazia Soteriou, Domenico Colosimo
<b>Tuesday</b>	9.30am	<b>16</b>	
<b>Wednesday</b>	9.30am	<b>17</b>	
<b>Thursday</b>	9.30am	<b>18</b>	
<b>Friday</b>	9.30am	<b>19</b>	
<b>Saturday</b>	9.30am	<b>20</b>	
<b>St. Kevin's, Dee Why :</b>			
<b>Saturday</b>	5.30pm	<b>13</b>	Anniversary: Bill & Betty Williams, Fr.Lauro
<b>Sunday</b>	8.00am	<b>14</b>	Dec Mary McCabe
	9.15am		Recently dec Eduardo Abella
	10.30am		Dec Francesco Calabria (7th anniv), Saverio Colosimo, Grazia Soterious, Domenico Colosimo, Nazzareno Demasi, Rosangela Demasi, Emilia Demasi in Patane
	6.00pm		
<b>Monday</b>	8.30am	<b>15</b>	Dec Mary McCabe, Rec dec Eduardo Abella
<b>Tuesday</b>	8.30am	<b>16</b>	Special intentions Rebecca Crowe & family. Dec Mary McCabe, Rec dec Eduardo Abella
<b>Wednesday</b>	8.30am	<b>17</b>	Dec Joan Kathleen Porritt ( 31st anniv), Mary McCabe, Rec dec Eduardo Abella
<b>Thursday</b>	8.30am	<b>18</b>	Dec Mary McCabe, Rec dec Eduardo Abella
<b>Friday</b>	8.30am	<b>19</b>	Dec Mary McCabe, Rec dec Eduardo Abella
	12 Noon		
<b>Saturday</b>	8.30am	<b>20</b>	Dec Mary McCabe



Almighty and all-merciful God, lover of the human race, healer of all our wounds, in whom there is no shadow of death, save us in this time of crisis; grant wisdom and courage to our leaders; watch over all medical people as they tend the sick and work for a cure; stir in us a sense of solidarity beyond all isolation; if our doors are closed, let our hearts be open. By the power of your love destroy the virus of fear, that hope may never die and the light of Easter, the triumph of life, may shine upon us and the whole world. Through Jesus Christ, the Lord risen from the dead, who lives and reigns for ever and ever. Amen.  
Holy Mary, health of the sick, pray for us.

## New Mass Schedule with up to 200 people in Dee Why

### Weekdays

**8:30am-Morning Mass**

### Saturday

**8:30am-Morning Mass**

**9:00am -Confessions**

**5:30pm– Vigil Mass**

**7.00pm– Brazilian Mass**

### Sunday

**8:00am**

**9:15am**

**10:30am Italian Mass**

**6:00pm**

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## New Mass Schedule with up to 200 people in Narraweena

### Weekdays ( Tuesday—Friday)

**9:30am-Morning Mass**

### Saturday

**9:30am-Morning Mass**

**10:00am -Confessions**

**5:00pm– Vigil Mass**

### Sunday

**8:00am**

**10:00am**

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**No need to book for Masses but Parishioners attending a religious service will be required to provide their name & contact details ( phone or email) when they enter the church, for contact tracing. The details of one adult member per household is sufficient**  
**(Recorded details will only be used for the purposes of contact tracing)**

**Thank you.**

# PARISH NEWS/EVENTS



## Easter Mass Times

### Thursday 1st April: Holy Thursday

No Morning Masses

At St John's : Mass of the Last Supper 7.30pm

At St Kevin's : Mass of the last Supper 7.30pm,  
Mass of the last Supper ( Brazilian) 9pm

### Friday 2nd April: Good Friday

No Morning Masses

At St John's: 10am Stations of The Cross followed by  
Confessions

3pm: Passion of The Lord

At St Kevin's : 10am Stations of The Cross followed by  
Confessions,

3pm: Passion of the Lord,

5.30pm: Passion of The Lord ( in Portuguese)

### Saturday 3rd April: Easter Saturday

No Morning Masses

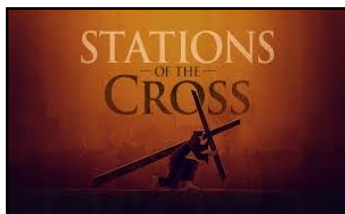
At St John's : Easter Vigil 7.30pm, Easter Vigil in  
Portuguese 9pm

At St Kevin's : Easter Vigil 7.30pm,

### Sunday 4th April : Easter Sunday

At St John's : Masses at 8am & 10am.

At St Kevin's : 8am, 9.15am, 10.30am (Italian), 4pm  
(Filipino), 6pm



## Stations of The Cross during Lent

Station of the Cross will take place at **8am every Friday morning in St Kevin's Church.**  
All welcome.

**LIVE**

## LENTEN GROUP SHARING

### Every Monday

7:30pm *sydney time*

February 23 - April 5, 2021

hosted by:  
Fr. Emman Chuntic



# zooming Faith

Migrant Ministry

You are all invited to join the  
**LENTEN GROUP JOURNEY**  
Gospel Reflection sharing using Zoom.  
Every Monday 7:30pm with Fr. Emman  
[www.scalabrinian.org/lent](http://www.scalabrinian.org/lent)



**THURSDAY LINE DANCING  
WILL RESUME AFTER  
EASTER APRIL 8th.**

**YOUTH JAM: THE EASTER  
JOY, APRIL 11th,  
SATURDAY 1:30PM AT ST.  
KEVIN'S HALL**



## **Gifted to give 500 years of Christianity in the Philippines Celebration**

Join us in commemorating 500 years of Christianity in the Philippines at Our Lady of Dolours Parish on Tuesday 16 March at 7:30pm.

Bishop Anthony Randazzo will be main celebrant and His Excellency Archbishop Adolfo Tito Yllana will deliver the Homily.

Host for this event is the Filipino Chaplaincy Chatswood Parish (FCCP). Due to current Health Regulations, attendance is capped at 300.

Bookings now open on [TryBooking.com](http://TryBooking.com)



**Rosters Next Week: 5th Sunday of  
Lent  
St Kevin's Cleaning Team : E**

# SCRIPTURE READINGS

## Entrance Antiphon

Rejoice Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

## First Reading

2 Chronicles 36:14-16, 19-23

A reading from the second book of Chronicles

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke through Jeremiah, 'Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.'

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: 'Thus speaks Cyrus king of Persia, "The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up."'

The word of the Lord.

Thanks be to God.

## Responsorial Psalm Ps 136

**R. Let my tongue be silenced, if I ever forget you!**

By the rivers of Babylon there we sat and wept, remembering Zion; on the poplars that grew there we hung up our harps. **R.**

For it was there that they asked us, our captors, for songs, our oppressors, for joy. 'Sing to us,' they said, 'one of Zion's songs.' **R.**

O how could we sing the song of the Lord on alien soil? If I forget you, Jerusalem, let my right hand wither! **R.**

O let my tongue cleave my mouth if I remember you not, if I prize not Jerusalem above all my joys! **R.**

## Second Reading Ephesians 2:4-10

A reading from the letter of St Paul to the Ephesians.

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ - it is through grace that you have been saved - and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

The word of the Lord.

Thanks be to God.

## Gospel Acclamation John 3:16

Glory and praise to you, Lord Jesus Christ! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Glory and praise to you, Lord Jesus Christ!

## Gospel John 3:14-21

A reading from the holy Gospel according to John

Jesus said to Nicodemus:

'The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him.

Yes, God loved the world so much that he gave his only Son, so that everyone who believed in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved.

No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son. On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Communion Antiphon

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.



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**OPENING HOURS**  
Mon - Fri 8:00am - 6:30pm  
Saturday 9:00am - 1:00pm

**9982 6383**

**4/729-731 Pittwater Rd, Dee Why 2099 (Corner of Pittwater Rd and Kingsway – previously Kingsway Pharmacy)**