

LITURGY RUN SHEET

**13<sup>th</sup> Sunday Ordinary Time Yr B**

30 June 2024

**PLEASE NOTE:**

**ROSTER:**

	SAT 5.30	SUN 7.30	SUN 9AM	SUN 9.30	SUN 5PM
Presider	John	Myk	Jojo	Paul	Tan
Mass Intention	Marina Cooney	Millie Saunders A		Therese Ryan A	Giuseppi Taranto A
				2 x Baptism Presntn	
Coordinator			Philippa Gabrielle		
Senior Server	Louise	Anna	Antoinette or Ilde	Michael	Marisa
Readers	Bob Help Needed	Tim Lea	TBA	Terry Brian C	Cecilia Celestine
Music	Parish Choir	None	Conmen	PP	PP
Hospitality				Fatima, Gilna & Sol	

**BAPTISM**

	NAME OF CHILD	PARENTS
St Kieran's 9.30am		
St Cecilia's 10.30am		

**BAPTISM PRESENTATIONS-**

St Cecilia's, 9am		
St Kieran's, 9.30am	Lucy & Reuben Norris	Benjamin & Phoebe
	Indiana & Violet Privatera	Paul & Vanessa

# WELCOME TO THE ASSEMBLY

My name is \_\_\_\_\_ and I wish you all a good evening/morning.

We acknowledge the Traditional Custodians of this land and their ongoing connection to the lands and waterways. We pay our respect to their elders past and present, and to all First Nations people in our community.

Today is the Thirteenth Sunday in Ordinary Time. "God did not make death, nor does he rejoice in the destruction of the living." The Book of Wisdom proclaims God as Lord of life. And in the Gospel, Jesus confirms that God does not intend men and women for corruption. Sent by God to conquer death, Jesus heals a woman long afflicted with hemorrhages and brings Jairus' daughter back to life. In the face of trial and adversity, may we have the daring faith of Jairus and of the woman, confident in Jesus' power.

Please stand together with us now as we greet one another and begin our Mass.  
(PAUSE)

Thank you.

The priest presiding at this Mass is Fr. \_\_\_\_\_

Sat 5.30pm - Fr John

Sun 7.30am - Fr Michael

Sun 9am - Fr Jojo

Sun 9.30am - Fr Paul

Sun 5pm - Fr Tan

## PRAYERS OF THE FAITHFUL

- PRESIDER Our God is a God of well-being and life. He sent His only Son to set us free from all that harms us. Full of trust in His love for us, we return to Him like Jairus and pray:
- RESPONSE **Lord, hear our prayer!**
- READER For the Universal Church: May she always be the instrument of God's concern for the integral well-being of every individual.  
Let us pray! **R.**
- For the Holy Father, the Bishops, and all our religious leaders: May they continue to inspire the whole of humankind in its effort to combat sickness and suffering in all its forms. Let us pray! **R.**
- For all those who are suffering physically and emotionally: May the thought of the Lord's compassion and the dedication of those who attend to their needs be for them a source of consolation and strength. Let us pray! **R.**
- For the sick, the terminally ill, and those who are approaching death: May they never doubt the abiding presence of Jesus and put their trust in him as their Savior and Lord. Let us pray! **R.**
- For all migrants and refugees fleeing from war and hunger, forced to undertake journeys full of danger and violence: May they find welcome and new opportunities in the countries that receive them.  
Let us pray! **R.**
- For our broken world and all the people everywhere: May the wars in Gaza, Ukraine, and Israel cease; all suffering come to an end and peace be restored. May despair and pain be lifted from every heart.  
Let us pray! **R.**
- May those who have died in the present wars and through captivity find life in God. We remember those who have died recently:  
**Moira Geraghty, Marina Cooney**, and those whose anniversaries occur: **Millie Saunders, Therese Ryan, John Osborne, Giuseppe Taranto** Let us pray to the Lord. **R.**
- PRESIDER Lord, God of power and might, listen mercifully to our petitions for the good of all our brothers and sisters, especially those who are suffering. We ask this through Christ our Lord who heals and gives life for ever and ever. Amen!

# ANNOUNCEMENTS – 12<sup>th</sup> Sunday Ordinary Time Yr B

## Cancellation of Masses

There will be **no Mass on Monday 1 July at SK and Wednesday 3 July at SC** due to the Augustinians having their mid-chapter meeting. Apologies for any inconvenience.

## Ordination of Tu –

Br Tu will be ordained a Deacon on Friday July 5 at 7.30pm at St Kieran's church preceded by refreshments in the parish centre from 6-7pm. Everyone is welcome, and **invited to bring a plate to share.**

## Augustinian Appeal

If you'd like to make a tax deductible donation before the end of the financial year to support the next generation of Augustinians, you can find **Augustinian Formation Appeal envelopes in the church entrance**, or see the QR code on the poster and in the bulletin.

## Food Bank Drive

Items to donate include **2 minute noodles, canned chicken soup, canned chunky stew, pesto/pasta sauce** and can be dropped off in either the school office at SC and SK and in both church entrances.

## Sacramental Program

**Registrations are now open for the Sacrament of Confirmation.** Scan the QR code in the bulletin to register.

## AFA

The annual AFA Christmas in July fundraising dinner will be on Saturday 13th July at 7pm in the parish centre. **RSVP by 3 July.** Please see the bulletin for booking details.

## Planned Giving

Donation envelopes for the new financial year are **now available in the church foyers** – thank you for your generosity.

## Vinnies Winter Appeal continues this week

There's still time to make a **tax deductible donation to our Winter Appeal** and help vulnerable families in need. Envelopes are in the pews or you can donate online. Thank you for your generosity.

# 13<sup>TH</sup> SUNDAY IN ORDINARY TIME, Year B

## First Reading

*Wisdom 1:13-15; 2:23-24*

A reading from the book of Wisdom

*It was the devil's envy that brought death into the world.*

Death was not God's doing,  
he takes no pleasure in the extinction of the living.  
To be – for this he created all;  
the world's created things have health in them,  
in them no fatal poison can be found,  
and Hades holds no power on earth;  
for virtue is undying.  
Yet God did make man imperishable,  
he made him in the image of his own nature;  
it was the devil's envy that brought death into the world,  
as those who are his partners will discover.

The word of the Lord.

**Thanks be to God.**

## Responsorial Psalm

*Ps 29:2. 4-6. 11-13. R. v.2*

**(R.)** I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave. **(R.)**
2. Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment: his favour through life.  
At night there are tears, but joy comes with dawn. **(R.)**
3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing,  
O Lord my God, I will thank you for ever. **(R.)**

**Second Reading***2 Corinthians 8:7. 9. 13-15*

A reading from the second letter of St Paul to the Corinthians

*Your abundance should supply their want.*

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation***2 Timothy 1:10*

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death  
and brought us life through his gospel.

Alleluia!

## Gospel

*Mark 5:21-43*

A reading from the holy Gospel according to Mark

*Young girl, I say to you, arise.*

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## NEXT WEEK'S ROSTER:

<b>6 JULY, 5.30PM ST KIERAN'S</b>	<b>7 JULY, 7.30AM ST KIERAN'S</b>	<b>7 JULY, 9AM ST CECILIA'S</b>	<b>7 JULY, 9.30AM ST KIERAN'S</b>	<b>7 JULY, 5PM ST KIERAN'S</b>
<i>Senior Server</i> David Brown	<i>Senior Server</i> Jo	<i>Senior Server</i> Cecilia	<i>Senior Server</i> Kevin	<i>Senior Server</i> Marisa
<i>Readers</i> Val Cecilia	<i>Readers</i> Judith Jenny	<i>Readers</i> Michael H Michael C	<i>Readers</i> Brian C Kate	<i>Readers</i> Louise Catherine
<i>Music</i> Parish Choir	<i>Music</i> None	<i>Music</i> Anushka	<i>Music</i> Harvest	<i>Music</i> Ben M
<i>Communion Min</i> Volunteer needed	<i>Communion Min</i> Volunteer needed	<i>Communion Min</i> Volunteer needed	<i>Communion Min</i> Volunteer needed	<i>Communion Min</i> Volunteer needed
<i>Powerpoint</i> Volunteer needed	<i>Powerpoint</i> Volunteer needed	<i>Powerpoint</i> Volunteer needed	<i>Powerpoint</i> Volunteer needed	<i>Powerpoint</i> Volunteer needed
<i>Welcomers</i> Volunteers needed	<i>Welcomers</i> Volunteers needed	<i>Welcomers</i> Pauline	<i>Welcomers</i> Volunteers needed	<i>Welcomers</i> Volunteers needed

## HOSPITALITY:

**SC 9am – Philippa & Pauline**

**SK 9.30am – Caroline & Lina**