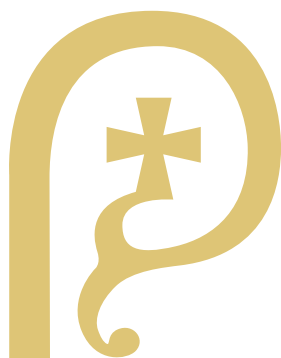


LITURGICAL RECEPTION AND SOLEMN MASS  
OF INSTALLATION OF THE  
FOURTH BISHOP OF BROKEN BAY

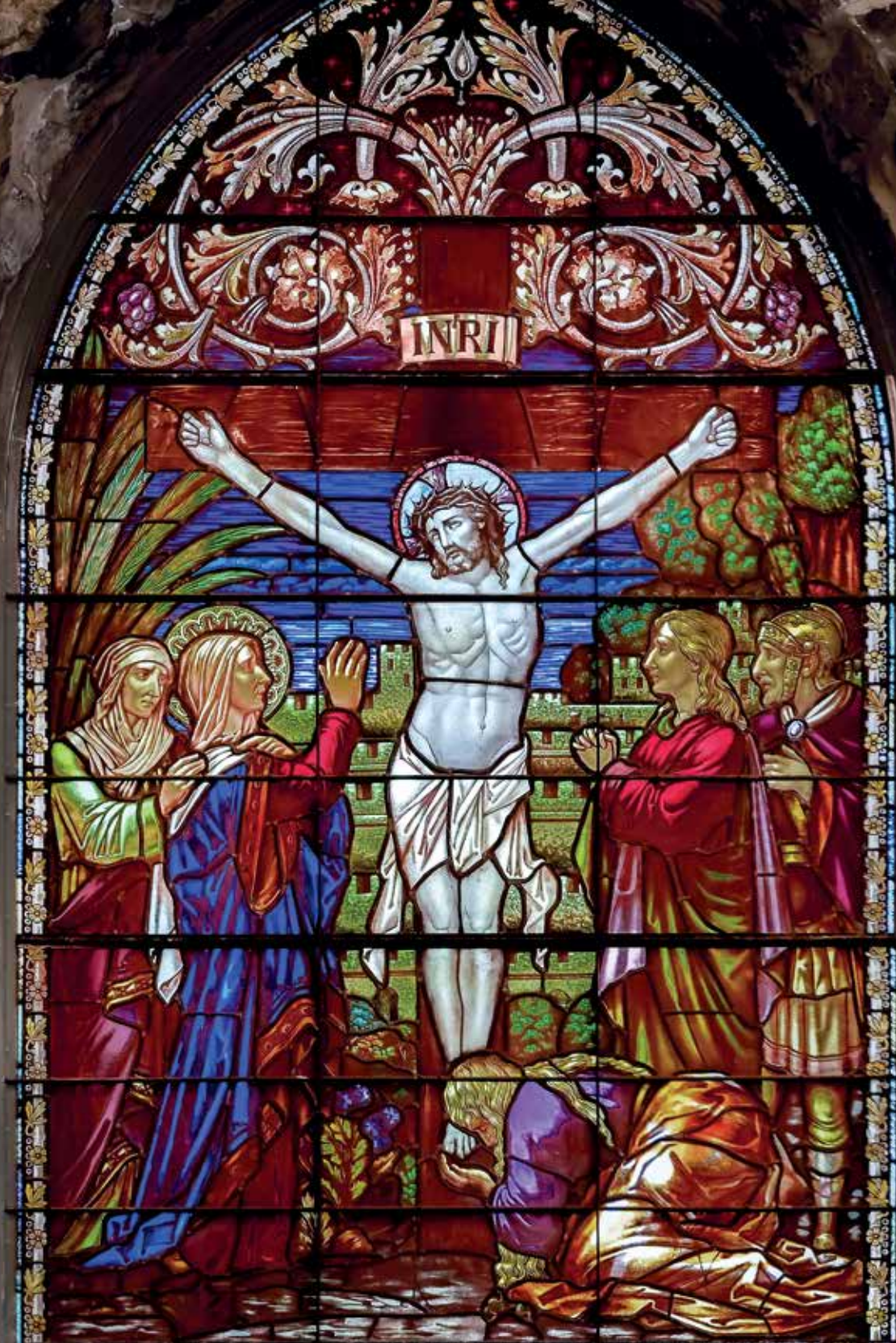
THE MOST REVEREND

*Anthony Randazzo* DD JCL

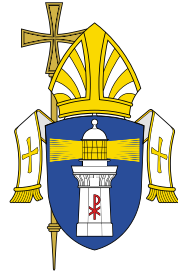
MONDAY 4 NOVEMBER 2019











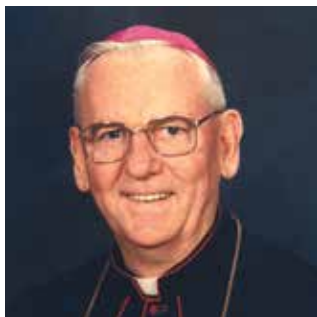
THE CATHOLIC DIOCESE OF BROKEN BAY  
WELCOMES YOU TO THE  
LITURGICAL RECEPTION AND SOLEMN MASS OF INSTALLATION



P/3

*The Most Reverend Anthony Randazzo* DD JCL  
FOURTH BISHOP OF BROKEN BAY

MONDAY 4 NOVEMBER 2019  
FEAST OF SAINT CHARLES BORROMEIO  
OUR LADY OF THE ROSARY CATHEDRAL - THE LIGHT OF CHRIST CENTRE, WAITARA



## FIRST BISHOP OF BROKEN BAY

BISHOP PATRICK MURPHY  
(1986-1996)

Born on 28 October 1920 in Eastwood (NSW), Patrick Laurence Murphy was the eldest of seven children to Timothy Murphy and Catherine Deloughery. He attended St Kevin's Catholic Primary School (run by the Sisters of Mercy) for his early education, completing his schooling at St Patrick's Christian Brothers College, Strathfield. After high school, he worked for six months in the Commonwealth Bank.

Deciding to enter the priesthood, he undertook studies at St Columba's Seminary, Springwood from 1937 to 1940 and then at St Patrick's College, Manly, from 1941 to 1944.

He was ordained a priest on 22 July 1944 in St Mary's Cathedral Sydney by Archbishop Norman Gilroy and incardinated into the Sydney Archdiocese, taking up a brief appointment at Waterloo.

Patrick Murphy was elected Bishop on 20 December 1976 as Titular Bishop of Acqua Numidia; Auxiliary Bishop of Sydney. He was ordained as Bishop on 22 January 1977 in St Mary's Cathedral, Sydney by Cardinal James Freeman, the Archbishop of Sydney.

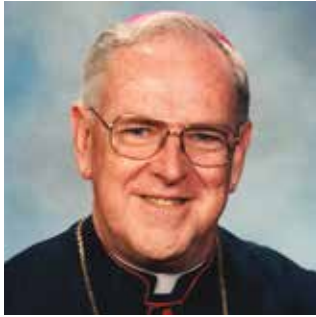
When the Archdiocese of Sydney was divided into pastoral regions in 1978, he was given responsibility

for the Inner Western Region, which stretched from Stanmore to Parramatta. His base was the Parish of Concord where he was Parish Priest.

In 1984, Bishop Murphy was given Archdiocesan responsibility for the Northern Region of Sydney which subsequently led to his appointment as the first Bishop of Broken Bay on 14 April 1986. He was installed as Bishop for this newly created Diocese on 28 May 1986.

During his episcopate, Bishop Murphy maintained a style of hard-work, lean administration and firm leadership, right through to his retirement on 9 July 1996.

Bishop Patrick Murphy passed away peacefully on 18 March 2007, at the Mater Hospital, North Sydney after a long illness.



## SECOND BISHOP OF BROKEN BAY

BISHOP DAVID L WALKER  
(1996-2013)

Born on 13 November 1938, Bishop David was one of six children in a close-knit family, who spent their early childhood in the eastern suburb of Clovelly. His early education was with the Sisters of St Joseph and the Marist Brothers at Randwick. He subsequently entered the seminary, studying at Springwood and Manly and was ordained for the priesthood by Cardinal Gilroy on 21 July 1962.

David Walker's priestly career began in the conventional pattern with service in Sydney parishes. His deep love and interest in spirituality led him to complete his Doctorate of Divinity in 1966.

Bishop David L. Walker was ordained Bishop for the Catholic Diocese of Broken Bay on 3 September 1996.

Bishop David's deep love and interest in spirituality formed the backbone of his commitment to promoting a truly Australian spirituality and the fostering of theological and spiritual education.

Bishop David's ongoing support for furthering the serious theological study and adult faith formation to the wider Catholic community led to the development and founding of the Catholic Correspondence Centre,

The Centre for Christian Spirituality and The Broken Bay Institute, now known as BBI-TAITE.

His promotion of *lectio divina* through new media has taken the Word of God into the hearts and homes of people throughout Australia and the world.

Bishop David officially retired as Bishop of Broken Bay on Wednesday, 13 November 2013, when the Holy Father, Pope Francis, accepted his resignation, upon having reached his 75th birthday.



## THIRD BISHOP OF BROKEN BAY

BISHOP PETER A COMENSOLI  
(2014-2018)

Peter A Comensoli was born in the Illawarra on 25 March 1964, the fourth son and last child of Mick and Margaret Comensoli.

Undertaking an early education with the Good Samaritan Sisters and later with the Marist Fathers, Peter Comensoli also spent four years in the banking sector while studying Commerce at the University of Wollongong.

In 1986, Peter Comensoli commenced his studies for the priesthood at St Patrick's College, Manly, and was ordained for the Diocese of Wollongong on 22 May 1992. He served as Assistant Priest and Administrator in a number of parishes as well as six years as Diocesan Chancellor.

On 20 April 2011, he was appointed Auxiliary Bishop of Sydney and ordained to the Episcopate on 8 June 2011 at St Mary's Cathedral.

On 20 November 2014, Bishop Comensoli was appointed the third Bishop of the Diocese of Broken Bay and installed at Our Lady of the Rosary Cathedral, Waitara on 12 December 2014.

Bishop Comensoli brought his enthusiasm for parish communities, vocations, youth and marriage and family to the forefront in his vision for the people of God in Broken Bay.

On 29 June 2018, after only serving three and a half years as Bishop of Broken Bay, Pope Francis appointed Bishop Peter the 9th Archbishop of Melbourne. He was installed as Archbishop of Melbourne on 1 August 2018.



## ST CHARLES BORROMEIO

FEAST DAY 4 NOVEMBER

Today's installation coincides with the feast day of St Charles Borromeo.

Charles was born into a noble Milanese family in 1538, and lived at a time of great upheaval in the Church. The Protestant Reformation had begun and many were leaving the Church.

From a young age, Charles dedicated himself in service to the Church. Beginning in the domestic Church, he had to take responsibility for his family whilst still a teenager, after his father passed away.

Charles earned a doctorate in canon and civil law. In his studies, he embodied his love for God and neighbour by using his inheritance only for his education and giving the rest to the poor.

Charles' uncle, Cardinal Giovanni Angelo Medici became Pope Pius IV in 1559. At the age of 23, Charles was appointed a cardinal, and assumed increased responsibilities in the Church such as the government of the Papal States. Under the direction of the Pope, Charles reconvened the Council of Trent and worked to implement its decrees. He was later appointed administrator, then Archbishop, of the Archdiocese of Milan.

As a figure of the Counter-Reformation, Charles instituted many important reforms in the Church, including the founding of seminaries for the education of priests and ending the selling of indulgences. His boldness and zeal as a reformer would make him many enemies, even among his own clergy. One of his priests attempted to assassinate him at vespers, but was unsuccessful.

P/7

His zeal for the Church expressed itself in a deep pastoral concern for its faithful. When a famine and plague struck Milan in 1576, Archbishop Charles remained and used his own fortune to feed the starving people. It is reported that he fed 70,000 people a day.

For Charles, the most important work of reform was within himself. He committed to conforming himself to Christ through a life of prayer, fasting and sacrifice. His influence came not only by preaching reform, but by a life of powerful personal witness. He committed himself to Christ in this way till his death in 1584 at the age of 46. He was canonised by Pope Paul V in 1610.

**St Charles Borromeo, pray for us.**









## LITURGICAL RECEPTION

### **Welcome to Country**

*The Most Rev Bishop Randazzo is welcomed  
by Uncle Laurie Bimson, traditional owner  
of Guringai Country.*

### **Entrance Into The Cathedral**

*Bishop Randazzo then comes to the door of the Cathedral and  
is greeted by the Dean, Very Rev Anthony Peter deSouza who  
presents him with a crucifix for him to venerate, and holy water  
with which he sprinkles himself and those nearby.*

*Following this, Evening Prayer for the Feast of St Charles  
Borromeo takes place in the Cathedral with the visiting Bishops  
and Clergy from the Diocese of Broken Bay.*

### **Welcome and Introduction**

Very Rev David Ranson  
Diocesan Administrator

## PROCESSION TO THE ALTAR

### **All People That on Earth Do Dwell**

*William Keethe, arr. By Vaughan Williams*

All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him, and rejoice.

The Lord, ye know, is God indeed;  
without our aid he did us make;  
we are his folk, he doth us feed,  
And for his sheep he doth us take.

O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his name always,  
For it is seemly so to do.

For why? the Lord our God is good;  
his mercy is forever sure;  
His truth at all times firmly stood,  
and shall from age to age endure.

To Father, Son, and Holy Ghost,  
The Lord is whom heaven and earth adore,  
From men and from the angel-host  
Be praise and glory evermore.





## Collect

*Bishop:* Preserve in the midst of your people, we ask, O Lord, the spirit with which you filled the Bishop Saint Charles Borromeo, that your Church may be constantly renewed and, by conforming herself to the likeness of Christ, may show his face to the world. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

*All:* Amen

*All sit.*

## LITURGY OF THE WORD

### First Reading

Ezekiel 34:11-16

*Read by Curtis Crasto*

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there, they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.

I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy.

I will feed them with justice.

The Word of the Lord

*All:* Thanks be to God.

### Responsorial Psalm

Ps 88:2-5, 21-22. 25. 27

*Response:* Forever I will sing of the goodness of the Lord,  
Forever I will sing, your goodness Lord.

P/13

### Second Reading

Romans 12:3-13

*Read by Ashleigh Green*

In the light of grace I have received I want to urge each one among you not to exaggerate his real importance. Each of you must judge himself soberly by the standards of the faith God has given him. Just as each of our bodies has several parts and each part has a separate function, so all of us in union with Christ, form one body, and as parts of it we belong to each other. Our gifts differ according to the grace given us. If your gift is prophecy, then use it as your faith suggests; if administration, then use it for administration; if teaching, then use it for teaching. Let the preachers deliver sermons, the almsgivers give freely, the officials be diligent and those who do works of mercy do them cheerfully.











*Concelebrant I:  
Commemoration of the Living*

Remember, Lord, your servants and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and wellbeing, and paying their homage to you, the eternal God, living and true.

P/ 18

*Concelebrant II:  
Within the Action.*

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

*Bishop:*

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

*Bishop with Concelebrants:*

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.







accordance with your will.  
Who live and reign for ever and ever.

*All:* Amen.

*Bishop:* The peace of the Lord be with you  
always.

*All:* And with your spirit.

*Deacon:* Let us offer each other the sign of peace.

*All offer one another a sign, in keeping with local customs, that  
expresses peace and charity.*

### **Breaking of the Bread**

#### **Agnus Dei - Mass of St Francis**

*All:* Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, grant us peace.

*All kneel.*

*Bishop:* Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

*All:* Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul  
shall be healed.

*Holy Communion is now administered. Catholics who are well  
disposed may come forward for Holy Communion.  
Others who wish to receive a blessing should indicate this to the  
bishop or priest. Please be attentive to the directions of the ushers.*

### **Communion Hymns**

#### **Where There is Charity and Love**

*Richard Connolly*

*Refrain*

Where there is charity and love,  
there the God of love abides.

1. The love of Christ has gathered us as one,  
Rejoice in him with joy which he imparts;  
Let us revere and love the living God  
And love each other with unfeigning hearts.
2. And so when we are gathered here as one,  
Let quarrels die and envious rancour cease;  
Be our resolve all bitterness to shun  
And in our midst be Christ, his love and peace.
3. Oh, lead us, Master, by your saving grace,  
To where the blessed glory in your sight;  
There let us see and love you face to face,  
Gathered once more in everlasting light.

## Remembrance

*Matt Maher*

1. Oh how could it be  
That my God would welcome me  
Into this mystery  
Say take this bread, take this wine  
Now the simple made divine  
For any to receive  
By mercy, we come to your table  
By your grace, you are making us faithful

*Refrain:*

Lord, we remember you  
And remembrance leads us to worship  
And as we worship you  
Our worship leads to communion  
We respond to your invitation  
We remember you

2. See his body, his blood  
Know that he has overcome  
Every trial we will face  
None too lost to be saved  
None too broken or ashamed  
All are welcome in this place

*Bridge:*

Dying, you destroyed our death  
Rising, you restored our life  
Lord, Jesus come in glory  
Lord, Jesus come in glory  
Lord, Jesus come in glory  
Lord, Jesus come in glory

## Thanksgiving Hymn - Magnificat (All that I am)

*David Haas*

*Refrain:*

All that I am, sings of the God  
who brings new life to birth in me.  
My spirit soars on the wings of my Lord

1. My soul gives glory to the Lord, rejoicing in  
my saving God who looks upon me in my state,  
and all the world will call me blessed.  
For God works marvels in my sight,  
and holy, holy is God's name
2. God's mercy is from age to age, on those  
who follow in fear. Whose arm is power and  
strength, and scatters all the proud of heart.  
Who casts the mighty from their thrones and  
raises up the lowly one
3. God fills the starving with good things,  
the rich are left with empty hands  
Protecting all the faithful ones,  
remembering Israel with mercy the promise known  
to those before and to their children for ever

## Post Communion Prayer

*Bishop:*

Let us pray,  
May the sacred mysteries of which we  
have partaken, O Lord, we pray, give us  
that determination which made Saint  
Charles faithful in ministry and fervent in  
charity. Through Christ our Lord

*All:*

Amen

*All sit.*

## Words of Thanks

*Bishop Randazzo addresses the congregation*

## THE CONCLUDING RITES

*All stand.*

### Blessing and Dismissal

*Bishop:* The Lord be with you.

*All:* And with your spirit.

*Bishop:* Blessed be the name of the Lord.

*All:* Now and forever.

*Bishop:* Our help is in the name of the Lord.

*All:* Who made heaven and earth.

*Bishop:* May almighty God bless you, the Father,  
and the Son, and the Holy Spirit.

*All:* Amen.

*Deacon:* Go in peace, glorifying the Lord by  
your life.

*All:* Thanks be to God.

### Recessional Hymn

#### O God Beyond All Praising

*Words by Michael Parry,*

*Tune by G. Holst*

1. O God beyond all praising,  
we worship you today  
and sing the love amazing

that songs cannot repay;  
for we can only wonder  
at every gift you send,  
at blessings without number  
and mercies without end:  
we lift our hearts before you  
and wait upon your word,  
we honour and adore you,  
our great and mighty Lord.

2. The flower of earthly splendour  
in time must surely die,  
its fragile bloom surrender  
to you the Lord most high;  
but hidden from all nature  
the eternal seed is sown -  
though small in mortal stature,  
to heaven's garden grown:  
for Christ the Man from heaven  
from death has set us free,  
and we through him are given  
the final victory!
3. Then hear, O gracious Saviour,  
accept the love we bring,  
that we who know your favour  
may serve you as our king;  
and whether our tomorrows  
be filled with good or ill,  
we'll triumph through our sorrows  
and rise to bless you still:  
to marvel at your beauty  
and glory in your ways,  
and make a joyful duty  
our sacrifice of praise.

## BIOGRAPHY OF MOST REVEREND BISHOP ANTHONY RANDAZZO DD JCL



P/24

Anthony Randazzo was born on 7 October 1966 in Sydney, the son of Colin Randazzo from Sydney and his wife Caterina Di Losa from Lipari, Italy.

He was educated at Saint Augustine's School, Coolangatta, Guardian Angels School, Southport and Aquinas College, Southport. Before entering the seminary, Bishop Anthony worked in the hospitality industry and taught music in a Catholic primary school.

In 1985, he commenced his formation for priesthood at Pius XII Seminary for the Archdiocese of Brisbane. Asked about how he knew he was called to the priesthood, Bishop Anthony says: "The same way that I know that I am still called. I listen to God and I speak to him in prayer. I also find myself constantly being called into the community of faith. That is where my vocation is most clear to me. It is Incarnational, God among us. That is the model, and that is where I first heard God call me."

Bishop Anthony was ordained a priest on 29 November 1991 at the Cathedral of Saint Stephen, Brisbane. In 1998 he was sent to Rome, where he undertook studies in Canon Law at the Pontifical Gregorian University.

Upon his return to Brisbane in 2001, he was appointed Pastor of Regina Caeli Parish Coorparoo Heights, Associate Judicial Vicar at the Regional Tribunal, and

## A NOTE OF GRATITUDE

Director of Vocations for the Archdiocese of Brisbane. In 2004 he was called to Rome where he worked in the Congregation for the Doctrine of the Faith for five years. Bishop Anthony returned to Australia, and from 2009-2015 was Rector of the Holy Spirit Seminary of Queensland.

In 2016 Pope Francis appointed him, alongside Father Richard Umbers, Auxiliary Bishop of Sydney, and was consecrated as a bishop by Archbishop Anthony Fisher OP in St Mary's Cathedral on 24 August 2016.

As Auxiliary Bishop of Sydney, Bishop Anthony had charge of the western region of the Archdiocese. He was also the episcopal vicar for formation, with a particular focus on the formation of seminarians, young clergy, and the ongoing formation of priests, and chaired the Board of Sydney Catholic Schools. He is a member of the Board of Catholic Schools NSW, a member of the Bishops Commission for the Plenary Council, and a member of the Bishops Panel for Canon Law.

His motto is *Fiat Voluntas Tua*: Thy Will be Done.

By the grace of God and the Apostolic See, I have been called to be the Bishop of Broken Bay. It is a vocation that I accept joyfully and purposefully. My deepest gratitude is to God and I thank our Holy Father Francis for the privilege of being your bishop.

I am thankful to all who have helped prepare today's celebrations and to all who have participated, who are present or watching live. Thank you for sharing in this moment of grace for our Church.

A final word of gratitude to my parents who could not be here today due to the burden of ill health. Your faith and your Spirit-filled lives are the inspiration for my life. May the good work of the Holy Spirit, which began when you held me over the baptismal font, pour forth in abundance as I serve the people of God in Broken Bay.

Please pray for me, that I may be a shepherd after the heart of Christ.

**Most Reverend Anthony Randazzo DDJCL**  
*Fourth Bishop of Broken Bay*



DIOCESE OF  
MAITLAND / NEWCASTLE

Tuggerah Lakes

DIOCESE OF  
BROKEN BAY

Warnervale  
Wyong  
Toukley-Lake Munmorah  
The Entrance

Brisbane Water

Wyoming  
Gosford  
Kincumber  
Terrigal  
Woy Woy Peninsula

Hornsby

Arcadia

Ku-ring-gai  
Chase

Pittwater

Northern  
Beaches

DIOCESE OF  
PARRAMATTA

Hornsby  
Pennant Hills  
Pymble  
Wahroonga  
St Ives  
Frenchs Forest  
Warringah  
The Lakes  
Lindfield  
Killara  
Chatswood  
Lower North Shore  
North Harbour  
Manly Freshwater

ARCHDIOCESE OF  
SYDNEY

North Shore

Sydney Harbour



## HISTORY OF BROKEN BAY

On 28 May 1986, Cardinal Edward Clancy installed Bishop Patrick Murphy as the inaugural Bishop of the newly formed Diocese of Broken Bay. Previously part of the Archdiocese of Sydney, the new Diocese was created as a means of alleviating the difficulties of ministering to a burgeoning Catholic population throughout the Archdiocese.

The name Broken Bay was chosen for its central location in Sydney's northern region, being the mouth of the Hawkesbury River, which divides the north and south of the Diocese.

Beaming across to Broken Bay is the lighthouse situated on the Barrenjoey Peninsula. This lighthouse has become the key symbol in the Diocesan Coat of Arms, along with the motto, 'Lumen Christi' - the Light of Christ.

Covering an area of 2,763 square kilometres, the Diocese of Broken Bay comprises 26 parishes, 36 primary schools, 7 secondary schools, 1 K-12, 5 Early Learning Centres, 4 Family Centres and 9 independent Catholic schools. The Diocese is divided into 5 deaneries based on geographic regions: Northern Beaches, North Shore, Hornsby, Brisbane Water and Tuggerah Lakes.

All but one Diocesan parishes were established before 1986. In fact the oldest three - Manly (founded 1876), Gosford (1888) and Pymble (1889) - covered most of the present Diocese until 1910.

In 2003 a new parish was formed at Warnervale which incorporates a K-12 College and extensive facilities for this rapidly expanding area. The newest school in the Diocese is St Brigid's Catholic College, Lake Munmorah, which opened in 2014.

With the creation of the Diocese in 1986, came the need to nominate a Cathedral parish where the Bishop would reside as parish priest. Due to its size and centrality, Corpus Christi, St Ives, was established as the liturgical centre, housing the Cathedra (Bishop's Chair), which automatically elevated the beautiful Church to the status of Diocesan Cathedral.

As the needs of a growing Diocese change, so does the way resources are utilised. The Cathedral at St Ives served the Diocese of Broken Bay well for 22 years. Originally a Parish church, the capacity at Corpus Christi for large congregations and liturgies was limited. On 1 February 2008, the Church of Our Lady of the Rosary, Waitara was dedicated as the new Cathedral Centre for the Diocese.

Bishop Murphy retired in 1996, leaving the Diocese well-established. His successor was Bishop David Walker, ordained bishop on 3 September 1996.

During his episcopacy, Bishop Walker was committed to promoting a truly Australian spirituality, fostering theological and spiritual education through an experimental understanding of the personal faith journey. A Diocesan Synod was held in 2011-12 in conjunction with celebrating the 25th anniversary of the Diocese of Broken Bay.

Bishop Walker retired officially on 13 November 2013.

On 12 December 2014, Bishop Peter A Comensoli was installed as the third bishop of Broken Bay at Our Lady of the Rosary Cathedral, Waitara. Bishop Peter had four key focus areas in his time as Bishop: Youth; Parish Communities; Marriage and Family; and Vocations. World Youth Day 2016 saw over 230 pilgrims from Broken Bay, led by Bishop Peter, attend the week-long celebrations in Krakow, Poland. This was the largest contingent of pilgrims from Broken Bay to attend a WYD overseas.

P/28

Under Bishop Peter's guidance, nine seminarians began their formation to priesthood.

After only three and a half years as Bishop of Broken Bay, Pope Francis appointed Bishop Peter A Comensoli as the 9th Archbishop of Melbourne. He was installed as Archbishop of Melbourne on 1 August 2018.

After 15 months of waiting, with Fr David Ranson as Diocesan Administrator, the Diocese welcomed the joyous news that Pope Francis had appointed Most Rev Anthony Randazzo as the fourth bishop of Broken Bay. The announcement was made on 7 October 2019, the occasion coinciding with the feast day of Our Lady of the Rosary, the patroness of our Diocesan Cathedral.



## ACKNOWLEDGEMENTS

### Musicians

Conductors - Simon Hyland & Jake Ryan  
Piano - Tim Hildebrandt  
Acoustic Guitar - Paul-John Almendras  
Drums - Michael Paton  
Bass Guitar - Alan Caulfield  
Electric Guitar - Salvatore Tropiano  
Saxophone - Josh Willard  
Violin - Dominic Meagher  
Harp - Kathleen Quinn  
Organ - Bernard Kirkpatrick  
Trumpets - Bruce Helmers and Melanie McLoughlin  
Trombone - Michael Wyborn  
Timpani - Jess Ciampa  
Soloists - Caroline Mulvenna, Rachel Vala  
and Amanda Dillon  
Student Choir - St Augustine's College,  
St Leo's College, St Peter's College  
Chorale - Josie Ryan, Samantha Ellis, Roberto  
Keryakos, Ethan Taylor, Alexander Van-Laar Veth

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Arr. James Long

### All People that on Earth do Dwell

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### Psalm 88/89

Copyright © PA Smith

### For the Beauty of the Earth

Music by John Rutter

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### O God Beyond All Praising

Words by Michael Parry, Tune by G. Holst (THAXTED)

Arr. Richard Prolux

GIA Publications

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### Photography

Inside front and back covers: Stained glass windows from  
Our Lady of the Rosary Cathedral, Waitara.  
Photos by Giovanni Portelli  
Page 29: Barrenjoey Lighthouse  
Portraits of Bishop Anthony Randazzo by Giovanni Portelli





IN-LOVING MEMORY



OF JAMES AND



BERTHA QUINN





